

# Rules Of Getting Young Children Talk in the Untold Narrations: An Islamic Fiqh Educational Study

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**Abstract** -Praise be to God, Lord of the worlds, and prayers and peace be upon our master Muhammad and upon his family and companions, My research this under the title (the provisions of interrogation of young people in what is hidden from the news of the house (an educational jurisprudence study)) in which a statement that interrogation is a type and form of espionage, and a statement of the rule of espionage and thus a statement of the rule of interrogation of young people, and I have studied this act in terms of jurisprudence and educational, Between the legal punishment for such an act in the world and in the brotherhood as well as the social harms of such actions, and I develop solutions in an attempt to find some solutions to get rid of it and not spread it in society, this is an educational Sharia study to address this phenomenon, as the Islamic religion legislated the privacy of the individual before more than four Ten centuries. And he recommended to the Muslim individual to protect the nakedness of his Muslim brother if he could. The Almighty arranged punishments in this life and intense promises in the Hereafter, to deter any violator of his orders. On the other hand, God made - the Almighty - the preservation of the privacy of the individual one of the characteristics of the believers, who believed God and His Messenger and worked in his law. And my research consisted of an introduction and several topics: I knew the relevant title and words. It showed the position of Sharia on interrogating the young. And touched on the consequences of interrogating the young. I explained some of the implications of interrogating the young.

She addressed the reasons for the spread of the phenomenon of interrogation of young people and ways to reduce them, and put some recommendations in the conclusion, and among these recommendations **first** and most important: Return to God by repentance and his question, get rid of this disease, but it is the love of knowing the news of others and caring about this thing and make the effort to reach it.

**Second:** Keeping the tongue out of the uttering of words and what is of no use in it. It has been said: "If you speak, remember God's listening to you.

**Third:** Not to interfere with the privacy and affairs of others, which clash with Islamic law and its texts. When we know the limits of the question and interfere in the affairs of others, our social life rises to high levels.

**Fourth:** Following the example of the Prophet Muhammad, may God's prayers and peace be upon him, and not transferring or transmitting private secrets. It was narrated from the Prophet, may God's prayers and peace be upon him, from the hadith of Abdullah bin Masoud - may God be pleased with him - that he said - peace and blessings be upon him -: No one tells me anything, "I mean Something that must be thought bad about it, "I love to go out to you while I am a sound-minded (). What is the most beautiful religion of Islam, and it guides us to the best and most noble morals.

**Fifth:** The constant preoccupation with good deeds with what is beneficial and beneficial.

**Keywords:** Young Children Talk, Untold narrations, Educational study

## Introduction

Praise be to God, Lord of the worlds, and I bear witness that there is no god but God alone who has no partner, the true and clear King .And I bear witness that our master Muhammad is his servant and messenger, who is the messenger of all creation, who says: "Whoever desires God with good will understand it in religion." Oh God , teach us about religion , teach us what helps us, benefit us from what you taught us, and increase knowledge .You are the Knower, the Wise

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Either after

One of the main rules of Islamic rule into account interest, which rules that Ashhtr violated by some of the people and the people of the air so as justification for their actions in bringing interest and ward off evil and this is indisputable, but it must be a n not me violates a provision or legal provision, otherwise the interests canceled it some people practiced, including educators spying, listening others to talk without their knowledge, and see what belongs to them without their permission either on behalf of the interest or curiosity , and these of things are forbidden in Islam , where deprivation and losers distract man and his time old and lost in what does not benefit him , This includes making his concern to search for the faults of people and is keen to trap their mistakes , as there is a type of espionage which is what we will address in our research, but it is a question to the young house about what is happening inside it and I have called it (the rules of interrogation of young people in what is hidden from the news of the house ( a jurisprudential study educational , ( where will I do in this research made a statement that the interrogation is the type and form of espionage, and the statement of the rule of espionage and thus the rule of interrogation statement young, as will I do study this act of the doctrinal and educational , Fabien punishment legitimacy to such an act in this world and in the brother As well as the social disadvantages of such actions, and I put them , trying to I find some solutions to get rid of it and not spread it in society. This is a legitimate educational study to address this phenomenon ,noting that I did not mention the book card in the margin and I will mention it at the end of the research ,and my research will consist of an introduction and several topics:

**The first topic: Introduction to the title and related phrases:**

**The second topic: the position of Sharia from interrogating the young.**

**Third topic: Alako has become of the young people questioned .And it has two requirements.**

**The fourth topic, the implications of interrogating the young.**

**The fifth topic: the reasons for the spread of the phenomenon of interrogation of young people and ways to reduce them , and has two requirements**

**Recommendations and conclusion**

And our last prayer is: Praise be to God, Lord of the worlds, and prayers and peace be upon our master Muhammad, and upon all of God and his companions

The first topic: definition of the title and the relevant words

And it has demands:

**The first requirement: the definition of the ruling language and idiom.**

The language of governance: is the science and jurisprudence and the judiciary Balazl and combine the provisions of the rule and governs them (annexation) judgment' ]1 [ (

And idiomatically“ :It is God’s discourse related to actions charged with appropriate necessity, choice, or status’ ” ]2 [.(

**The second requirement: definition of interrogation language, idiom, and related vocalizations.**

The pronunciation of a language :the pronunciation of a spoken pronunciation is spoken: speak .Logic :The speech was spoken and spoken by God, that is, the word and its pronunciation . God has spoken and spoken , meaning that he spoke, spoken, and pronounced a book in the parable as if he was speaking ) ]3 [ , (and questioned: make him utter, ordered him to speak (word and asked him pronunciation); Valastntaq permission is questioning , questioned him for interrogation plunged' ]4 [.(

And idiomatically: its idiomatic meaning hardly deviates from the linguistic meaning, which is to say: interrogation: “interrogate him: ask him to pronounce’ ” ]5 [.(

**Related words:**

1- The question: "A source (he asked) says: I asked him the thing, I asked him about the thing a question and a question, he collected questions, he collected the issue questions, and I asked him the thing I gave him' ]6 [ . (The Almighty said: (And your money does not ask you' (]7 [ (And I asked him about the thing with it: I asked him, and in this the Almighty said: {Do not ask about things if it seems to you that makes you worse' } ]8 [ (And God Almighty said: {Then ask him an expert' } ]9 [ (And the hadith: “The greatest Muslims are guilty of asking someone for something that is not forbidden, so it is forbidden for his cause’ ” ]10 [.(

And the convention: is to summon knowledge or what leads to knowledge, or what leads to money, and the question goes beyond (on) so we say I asked him about such to include the meaning of inspection' ]11 [.(

2- Language Inquiry: The source of his inquiries as well if I asked him to explain it to me' ]12 [ . (Its idiomatic meaning does not deviate from the linguistic meaning.

-3The questioning comes from ) answer ( from the answer, which is repeated words, and the verb: an answer that answers .A proverb like the Arabs: "Hear a misfortune, and an affliction hurts an answer ) ". ]13 [ (The answer and the response meaning .It is said that God has answered his supplications' " ]14 [ , (and the answer: He came back , saying: He answered his question, and he interrogated , responded , and responded to him ) . ]15 [ . (Its idiomatic meaning does not deviate from the linguistic meaning.

4- Espionage: the meaning of espionage in the language follows the news, it is said “ :palpate the news and spy it: if you follow it, including the spy, because it tracks the news and examines the inside of things<sup>0</sup>” ]16 [ . (And espionage, by the language of the Gym: “Searching for the interior of things, and what is said most evil .And the spy: the owner of the secret of evil, and the law: the owner of the secret of goodness, and it was said: espionage, in the gym, to request it to others, and by distraction, to request it for himself, and it was said: their meaning is the same in seeking knowledge of the news )” .]17 [” . (The spy: the owner of the evil of evil ,who secretly picks up the shame of the people, their hadiths and conditions )” ]18 [ .(

In the terminology: He interrogated him: “He asked him to answer and he responded’ ”]19 [(

-5Intelligence : Inquire in language: It is used as intelligence, as it is an intelligence, and the object is an intelligence .

And asked him about the matter: He asked him to tell him his truth’ ]20 [ .(

The idiomatic meaning does not deviate from its linguistic meaning.

**The third requirement: Definition of youngsters and related words.**

Young people in the language plural small and small : against the old age has become small in the annexation is small and small in the annexation and the smallest of others and its smallness a . And (small) several ) small ( ]21 [ .(

The convention :is the boy who did not understand buying and selling, and did not differentiate profit and injustice, and it is said to the one who distinguishes this: a distinguished boy and the little one: the feminine of the young’ ]22 [ .(

**It is related vocalizations**

Boy language: ( the boy) , the boy and the current (boys) (]23 [ (

In the terminology: “a young man without a boy, whoever does not reach the amount of men” is truly a smart boy - {he lives, take the book with the strength of the rule, and the rule gives him a boy<sup>0</sup>} ]24 [“(The two rain boys: the young are drop. And who is not weaned yet )”]25 [ } (They said how to speak to those who were in the cradle as a boy ) } ]26 [ .”

**(Fourth requirement: Definition of the house's language and terminology, and the relevant terms.**

Aldar is a language” : The name of the collector of modernity, construction and locality )” ]27 [ . (And in colleges : the house is a name that includes homes, houses and an unpaved courtyard’ ]28 [ .(

”It is from the house it spins, so named for the large move of the person where, and collected Adoor, the role, and many Diar, the inhabited houses and shops .Every subject of a solution by the people it is their house, here it is named after the town house, and Alsqa Dara .The launch house on Tribes metaphorically )” ]29 [ .(

Its idiomatic meaning does not differ from its linguistic meaning.

Related Words’ ]30 [ : (

-1**The house** is in the language of the dwelling, and it is all that had a wall and a ceiling, even if it did not have a dwelling .The house is also called the apartment .The house combines verses and houses, and the house is called the palace ) ]31 [” , (a shelter for man at night ,P said: Pat: any set up at night ,P said: Under the daytime, said: dwelling house is considered the night in it .It is the name of the house on the action taken from a stone, or a diuretic, or wool , Dander, etc .It expresses the place of the object as its home )” . ]32 [ (And it is valid for the building made of clay, brick, stone and stone, and it is taken from wood, wool, animal hair, hair, or leather and the types of tents’ ]33 [ .(

And its idiomatic meaning does not differ from its linguistic meaning ,between the house and the house in general and especially my face’ ]34 [ .(

2- The room “ is one of the stones of the house, and the combination is one of stone, rooms like rooms and rooms )” ]35 [ .(

3- The room: the attic, and you may call the room, and the plural rooms, then rooms with the inclusion of the back and opened’ ]36 [ .(

4- Numbness“ :The concealment, and the crowd are numbness, and numbness is called upon at home if there is a woman or children in it or not’ ”.]37 [ .(

5- The house: Al-Manhal, the house, and the place of descent, and it may be a name for what includes houses, a roofed courtyard, and a kitchen, which the man inhabits for his families, and he is without the house and above the house .And at least two or three houses’ ]38 [ .(

6- The chamber includes the mem, a small house in which something is scored, and the mem is broken and opened in two languages, taken from the deceived thing in a thousand if you hide it

It is combined with tricks: a sleeping room, or a small house inside the big house. "The woman entered her trick ) ]39 [ .

( Through our definition of the term house and related terms we can say that the intended house in our research is the publichouse for those who live in one neighborhood ,i.e. for neighbors, as is the private house , which is the room and room forthose who live in one house and have separate rooms , and in every room or room A family or group of people has privacy in this home.

The second topic: the position of Sharia from interrogating the young

We will show the position of Islamic Sharia on this act that indicates indecent creation; angering the breasts and inheriting debauchery, a disease that has spread in society that leads to the corruption of life and the detection of shame, it is a disease of espionage and tracking of missteps and nakedness .And it spread like wildfire, as there are people who have no choice but to follow the others' faults and know their news, and strive to expose them and expedite the disclosure of their

mysteries, not for a specific interest but only for the purpose of scandal and the disclosure of secrets and errors and faults may be motivated by curiosity and curiosity or envy and revenge. Follows the others, his image Public News is a spy, and in particular, which is the subject of our research is through questioning young innocent about what is going on within the corridors of the house, before the rule of the statement of this kind of espionage must rule a statement of espionage in general terms of rotating his three provisions. Tklevah are inviolable and obligatory and permissible. I will explain when espionage is obligatory, when it is permitted, and then I will mention the evidence of espionage:

First: Due espionage, which is spying on bandits as well as thieves, it was reported that Ibn al-Majshon al-Maliki said that he said: thieves and bandits see that they are called upon in their grief and are helped by them until they are killed or exiled from the ground to flee. And their request is only to spy on them and follow their news. And it is intended by every espionage aimed at the interest of the Islamic state in dealing with its enemies, or its purification of societies from the people of evil and corruption, and pursuing and restricting them. ]40 [

Second: Permissible espionage is espionage in war, by sending spies to know the news of the infidels' army of equipment, where they reside, and so on. Likewise, espionage is permissible if it is raised to the ruler that there is alcohol in the house of so and so, if witnesses to this testify the condition of the owner of the house, if he was famous for what he was witnessed, then he was taken, and if he was hidden then he will not be revealed. ]41 [

Third: spying the haram, where God forbade people from spying in any court and explicitly indicate the sanctity of this act reprehensible and shameful. Tuft:

Said the Almighty says } :O you who believe! Avoid much of the conjecture that some conjecture sin or not spied backbite one another does you eat the flesh of his dead brother. Vltamoh and fear Allah, Allah is Oft Merciful. } . ]42 [ (And because in it follow the Muslims 'shame and faults and exploration of what you will see ... Ibn Wahb said: The concealment is a duty except for the imam and the governor and one of the four witnesses in adultery. This prohibition is regarded as the prohibition of the psychological and social consequences that it entails. ) ]43 [ (Imam Ibn Al-Jawzi - may God have mercy on him - says: "The commentators said: Spying is the search for the defects of Muslims and their shame, so the meaning does not search for one of you for the defect of his brother to see him if God will cover him" ) ]44 [

Ibn Jarir said in Tafseer": His saying: (And do not spy): He says: Some of you do not follow the 'awrah of some, and do not search for his beds, so he seeks to appear on his faults, but be persuaded by what appeared to you of his command and through him, praise or disgrace, not for what you do not know of His beds" ) ]45 [

- The Almighty saying " :And those who harm the believers and the believers, without what they have gained, may endure falsehood and evident sin" ) Almighty. ]46 [
- On the authority of Abu Hurairah, he said: The Messenger of God, peace and blessings be upon him, said " : Believe and think, for thinking is the falsehood of the hadith, and do not feel, do not spy, do not compete, do not be hated, do not persevere, and be servants of God brothers" ) ]47 [ (In this hadith, there is an emphasis on the prohibition of espionage and warning against it, and it is shown that it spoils brotherhood and cuts ties and connections between people.
- And the Messenger of God, may God bless him and grant him peace, said: "He will not enter Paradise in combat" ) ]48 [ (The khatat who listens to the hadith of the people and they do not feel it" ) ]49 [ (And espionage creates a reprehensible person who may drag its owner to other morally forbidden acts according to it and a great feast, such as becoming khatat "and the khatat: who listens to the people and they do not know and then sleep" ) ]50 [
- And Ibn Abbas said " :God forbids the believer to follow the believers' faults" ,and he followed him, may God be pleased with him. ]51 [
- Some scholars regarded him as a form of weak faith, weak religiosity, and it is from the moral and behavioral side that indicates the softness and humiliation of the soul, its weak importance, and its preoccupation with petty matters. Abu Hatim, may God have mercy on him, said in "Rawdat al-Aqila": Good faith from the people of faith" ) ]52 [
- The owner of Aoun al-Ma'bood said: "(And do not follow their faults): That is, do not spy their faults and their equality (Allah will follow his own shame): mentioning him as a problem, that is, he reveals his faults and this is in the Hereafter. In his house (that is, even if he was in his house hidden from the people" ) ]53 [
- In the novel " Said Maqbari said: I passed on the son of Omar, the man speaking with him, so I did to them, Vltm in my chest and said: If you find two talk, do not even with them Tstoznhma" ) ]54 [
- And Ibn Abbas, may Allah be pleased with him the Prophet said it best prayer and peace" : listened to the people they talk to him. Haters casting in his ear Alank) ]55 [ (On the Day of Resurrection, and whoever sees his eyes in a dream unless he sees it is assigned to hold a ritual" ) ]56 [ (This hadith of Ibn Abbas is an explicit text prohibiting interrogation of young children ) ]57 [ (And to demonstrate this, I will explain the hadith and explain what the scholars said about it :

The meaning of his saying " whoever listens : " a past act of activism, which requires costing, and the meaning: whoever strives to hear the hadith of a people" ) ]58 [

“ - 1The hadith is evidence that it is forbidden to listen to the hadith of someone who hates hearing his speech, and this is known as a statement from the speaker, or by clues of conditions .Ibn Abd al-Barr said: It is not permissible for anyone to enter two if they call them together” .]59 [ (

- 2The vow that is in the hadith indicates that listening to the hadith of one who does not wish to hear his hadith is that he is a major sinner, because there is an intense feast in the Hereafter, and he is only upon a large one.

- 3It is the literature of sitting that a person does not enter into two hadiths that he did not enter into it, unless the hadith is from public councils, or it is a matter of science.

- 4And as it is forbidden to listen to the words of the two Almnajjin, it is more forbidden than him: to get out from the high places, or through the doors and walls, on the nakedness of the people in their homes’ ” ]60 [ (

After the mention of this evidence shows that the spy originally haram is not permissible in Islam Sawa was obeying the talk or Bastntaq young to know what is going inside the walls of the house, where he San'aani: "Attached to obeying the modern young people of the House Intelligence had about what the neighbors are doing and what they say ) " ]61 [ ( From that innocent youngsters were asked about private matters in their homes . The promise of the author ) Zawaajir sins ( from major sins ) ]62 [ (

**And the bottom line** for scientists espionage was considered taboo for Muslims is a major sin, Ibn Hajar said Haytami Mecca commenting on the word " : no spy" : " And all in the verse forbidding certain searching for things people sheltered and follow nakedness' " ]63 [ (

He also said when talking about the great auscultation talk to people who hate reading it :Counting this is explicitly this talk because it is apparent pouring bullets dissolved in the ears and the Day of Resurrection feast is very severe ,said:

«neither spy nor Thssoa' «]64 [ (

It was said : the two are synonymous means of whom asked to know the news , and were told different things he Balh to hear yourself and Paljam scan them OTHERS, and was told Balh listen modern folk and Paljam search for awrahs; that and other aware that it is not for a person to spending the hearing of the House others, and not to inhale He does not touch a person to hear, smell, or find denial, and that he cannot be told of the smallest of the home or its neighbors .He knows what is going on in his neighbor's house' ” . ]65 [ (

And if this is decided, it is forbidden by Islamic law to ask young children about what is happening in the home or home as long as they are bound by the legal rulings, because the basic principle is safety from sins and sins, and because spying on neighbors and relatives is considered a matter of misunderstanding, and God Almighty said “ :O you who believe! Avoid too much of the doubt that some sin is sin and do not spy<sup>0</sup> ” ]66 [ . (Because spying on them leads to corruption and corruption, as mentioned in the talk about Sid said: I heard the Messenger of Allah the best prayer and peace has said " : That if you followed the faults of Muslims corrupted, or almost to corrupt them' " ]67 [ . (

Spying is forbidden, and listening to it is forbidden, as it deceives children, so that it knows what is going on inside their parents 'homes and their conditions. This is also included in this hadith .And if a person lured the boys to know the news inside the houses ,this is also from the wrong thing that is not permissible .Rather, this was more uglier than listening to the hadith of the people who listen to them and they hate, because those who listen to them themselves may be cautious, maybe he did not get anything or maybe if he listened they know that there is no harm to them in that, but when the children deceive and lure them , the young people may speak Wen has special matters and secrets that a person may take advantage of to be located in the oldest way, so that there are more evils than those that entail listening to or listening to the people talking while they hate this, and this is great for preserving Islamic law for people's secrets, privacy and conditions.

The third topic: the punishment for interrogating the young

After the presentation of evidence on the prohibition of questioning young people to find out what Ledro inside the house , to be mentioned punishment entailed in so doing , it is known to have sanctions divided sections mundane penalties and sanctions Akharoah , and it will do I split the this section to two demands first includes the mundane sanctions , and the second Includes escrow penalties.

#### **The first requirement: worldly penalties for interrogating the young.**

This ugly act and the defamatory character that the wise, the knowledgeable insulted us, inflicts upon its owner a torment in the world and consequences that he did not know . Among the punishments in this world for those trying to learn the secrets of people and follow their news and defame them are the following:

- Shame on this worldly life, because what is mentioned in the Holy Qur'an, the Almighty says“ : Those who love to spread outrage among those who believe, have painful punishment in this world and the Hereafter’ ”.]68 [ .. (

For prospecting and research regarding others may be promised a painful sufferer in this world if he does not remedy himself and repents to the Holy Mighty' ]69 [ . (

This falls within the scope of the following SINS man Wei grandfather their flaws and their secrets and hidden from their own lives to talk and learn about them.

- The scandal revealed secrets and libel him ,it was narrated from the Prophet said " , O who may be the safest with his tongue, did not lead the faith to his heart, do not harm nobody Muslims, nor Taarohm, do not follow

the nakedness, it follow the roughness of his brother Muslim God , follow his genitalia, and follow God even in his genitalia Evdha inner journey) " ]70 [ (That there is no punishment of the same sex as the act , and that whoever is keen to reveal his brother's nakedness, the dear Al-Allam exposes it , and he disguises his cover-up and exposes his nudity among the people .- Mullah Ali Aqari- says Allah have mercy on him: "It is God , follow his genitalia Evdha expose which reveals such as preventing even in being equal inner journey ie: even if in the middle of his house hidden from the people ) " ]71 [ .(

- Lack of peace and lack of good Islam for one, as it was narrated from Abu Hurairah .He said: The Messenger of Allah ((good one Islam left what does not mean) ]72 [ (The meanings of the words indicated this hadeeth : on the following :from Hassan: from Kamal and Jamal .Islam of a person: that is, surrender and derogation. Leave it: includes words and deeds. What does not concern him: that is, what is not related to his care and who cares about the benefits ) ]73 [ .(
- God has denied good for much of what people do Atnagy them, said the Almighty ) : no good in many Njuahm only ordered charity or known or repair people and do so seeking the pleasure of Allah will give him a great reward) ( ]74 [ (
- The harshness of the heart, the weakness of the body and the lack of livelihood .Malik bin Dinar said: "If you see the harshness in your heart, weakness in your body, and deprivation in your livelihood, know that you have spoken about what does not concern you<sup>0</sup> " ]75 [ .(
- Decrease in the mind ,Al-Shafi'i said: "Three increase in mind: Sitting with scholars, sitting with righteous people, and leaving words without meaning) " ]76 [ .(
- The light removed him from the heart. Al-Shafi'i said: " : Whoever wants God to enlighten his heart, let him speak what he does not care about) " . ]77 [ .(
- God's symptoms about him .Al-Hassan said: "It is a sign of God's deterrence from the servant to place his work in something that does not concern him) " . ]78 [ (
- Letdown has known Karkhi said " , the words of the servant with no means betrayal of God Almighty .This talk shows that leaving does not mean one of the good Muslim, if leaving what does not concern him, and did what it means all, it has fulfilled a good Muslim ) . ]79 [ (

#### **The second requirement is the eschatological penalties for interrogating the young.**

Al -Bari Azza and Almighty promised to follow people's news of the last sanctions:

- Pouring molten lead into his ears, as it was stated in the hadith of Ibn Abbas in it: "Whoever listens to the hadith of some people and they have a hatred poured into his ears now) " ]80 [ (By opening the hamza, the tide and the joining of the noon.
- As for more severe, it is different in whether it is one or a combination .It was said that Anke may be an actor, not an actor, who is also anomalous .And the reward is of the same kind of work, just as he eavesdrop on people with his ear, for he will be punished on the Day of Resurrection by pouring an ick - a lead dissolved in his ear ) ]81 [ (
- The painful suffering that God has promised to those who love to spread obscenity among people, where God Almighty said in the Holy Qur'an" :Those who love to spread obscenity among those who believe, have painful punishment in this world and the Hereafter) " ]82 [ (
- Denial of access to Heaven, as stated in the hadith of the Messenger , peace and blessings be upon him" ,No Heaven will enter Heaven ) " ]83 [ (

The fourth topic: the implications of the children's eagerness to know the news and conditions of the people of the house.

Of the spying photos, as we said, is interrogation of the young and sweaty news, conditions and all that is going on inside the house, and this is a kind of disgraced espionage, and it aims to expose people, reveal their concealment, and see their shames and their secrets, it is people who are afflicted with this disease, and this disease leaves bad and ugly effects on The individual, families, societies, and states, so God forbid - Blessed and Exalted be He - for His faithful servants in a clear and explicit verse indicating his prohibition .Among these effects) ]84 [ .(

- This action is a way to cut ties, the emergence of hostility between loved ones and friends, and spread the division between the Brotherhood. The spy may see from the spy what he is doing wrong, resulting in hostility, hatred, hatred and hatred, and enter his chest critical and fear because of the loss of confidence in the owner ) . ]85 [ (
- In this way, the role models break down, and the stature diminishes in the eyes, and people lose confidence even in their scholars and their righteousness, so it may be that the spy is an example and a model for good and righteousness, but it is a human being who suffers from human negligence, negligence, abuse and forgetfulness. His experience fell from the eyes of the people, and his standing faded among the people, so they were deprived of his goodness and goodness, and he advised and guided him) . ]86 [ (
- It causes the ruin of the homes and the separation of families gathered, as it leads to the loss of innocent lives.
- It is a disease that dulls life and spoils life. When life becomes full of doubts and fears, the person does not secure his privacy and secrets from being exposed and shown to people, but one lives in a state of endless suspicion and

endless anxiety. For Muawiyah he said I heard the Messenger say " If you follow people's shame, you will spoil them, or you will almost spoil them ) ".]87 [

- He sows hatred and hatred, and he advocated enmity and revenge. If someone knows that someone spies on him and wants to ridicule his veil and exposes his affairs, then he may have sought on his part to spy on him, expose him, and disguise his veil, and thus the devil graduates with people until he signs them in enmity, hatred, strife, and conflict.
- It is a way to spread outrage among people and the spread of badness, and that is what happens from the spread of the hidden scandals, and to show what is hidden from the bad.
- Espionage is clear evidence of bad fold, and of hypocrisy that lives in the heart of its owner, and that its owner is far from faith and if he claimed it, far from piety and if it was dressed, so the call of the Prophet , peace and blessings be upon him, was for those of his characteristic: "O Muasher who believed in his tongue and did not enter faith His heart, do not offend Muslims, and do not follow their own shame, for he who follows their own shame follows God's own shame, and whoever follows God's own shame will expose him in his house ) ".]88 [
- Suffice it and ugliness is sufficient for its owner to expose himself to the wrath of God and his punishment in the hereafter, but in the world he remains hated and hated by people, he is always in the place of suspicion and doubt, people do not forget him, and they are not comfortable in his presence.
- It is sufficient for spying to become worse and ugliness that its owner, such as flies, can barely be found only on specimens, stinks and receptors, in taste and custom, and even in law, because it only searches for faults and shortcomings.

The fifth topic : the reasons for the spread of the phenomenon of interrogation of young people and ways to reduce them

Each act of me spread among people the reasons for calling the Li spread some we can distinguish them and others know not only God, through our knowledge of the reasons we can find solutions and ways to reduce and minimize the risks of the phenomenon in question in this search, so will I do to split the this section to two demands The first consortium d w him for reasons related to the fluid itself and what are the ways that must be followed to quit , so did The second requirement will talk about reasons related to children calling them to disclose the secrets of the role and what are the methods used to teach young people to keep what is going on inside the house.

#### **The first requirement: causes and methods related to the questioner**

Liquid related reasons

- The root of all of this is the weakness of the religious faith and its total absence in the questioner because whoever possesses a degree of religious fear will in any case prevent him from carrying out such actions because the attack on the sanctities of people and the attack on their personal liberties is prevented by religion for those who fear God, but the weakness of the religious reason drives the person to Carrying out such actions for the purpose of entertainment or making money because it turns into a person without religion or morals.
- Not to fine tune the man and walking on the approach of the Islamic religion, because religion found the basis for the refinement of the human God has said » , We have sent Our Messengers with clear proofs , and revealed with them the Book and the balance of the people with justice ) » )89 , "and the purpose of this is for people to live with justice among themselves, that is, each one of them is forbidden, and whoever does not have a debt remains more harmful than animals because the latter does not interfere with people's privacy and reveal their faults) ".]90 [
- The lack of family education to preserve the privacy of others and the absence of this ethics is mainly due to education, as families neglected to raise their children because the missing thing does not give it, so when a woman or a man does not possess a degree of religious education and they themselves are far from Islam, they cannot raise their children on religion and its literature.
- The failure of educators and teachers in schools, as the school is a second place for education after the home, so those in charge of education today, whether men or women, do not play the role required of them, not in their behavior, or directing and educating them about such an act issued by the ANSA, except for a few of them) ".]91 [
- The approach of society, which is the human environment in which the method of inquiry is established and the method of inquiry and precious and precious efforts is established in order to know what is going on and what is going on in it.

Reduction methods are related to the liquid

There are some ways and methods if the questioner follows them, which will cause him to quit this lesion and thus reduce its occurrence within the community until it fades and disappears. These methods are:

- Paying attention to the faults of the same person ,which is between his sides, and not looking for and investigating the faults of others .Ibn Hibban said: "The duty of the sane person is that safety is required to leave spying on the faults of people while working to fix the faults of himself , so whoever works with his faults on the faults of others, he relaxes his body and does not tire his heart . the drawback to himself Han him what he sees like him from his brother, and that he worked defects people about defects the same blindness of his heart and tired of his

body and was unable to leave the disadvantages of the same , although the helpless people of saliva people including and incapable of it from their saliva , including )" ... ]92 [ . (Says Imam Ibn Qayyim Allah 's mercy: "Blessed are those who filled the disadvantage of defects people, and woe to those who have forgotten and emptied the flaw defects people, The first sign of happiness, and the second Shaawa" sign' ]93 [ .(

- Preoccupation with self-reform because whoever knows the truth about himself is busy fixing it about caring for others 'faults, Imam Ibn Al-Qayyim - may God have mercy on him - says:" Whoever knows himself is busy fixing it on people's faults' " ]94 [ .(

- Going to God and asking him to provide man with good manners while doing what helps you to achieve that from the reasons, because good manners is the title of his happiness and his misfortune of the indications indicating his deprivation and misery, Imam Ibn Al-Qayyim - may God have mercy on him - says: "And man's literature: the title of his happiness and his peasant And his lack of literature: the title of his misfortune and his light' " ]95 [ .(

- The quest to improve Islam in the depths, since not leaving a person for what he does not mean indicates that his Islam is not good. Al-Ghazali said: "The remedy of leaving what does not mean knowing that death is in his hands, and that he is responsible for every word he spoke, that his breath is his capital, and that His tongue, his net, is able to snap \_ i.e. hunt \_ the poplar, by neglecting it and wasting it in what does not mean a clear loss' " ]96 [ .(

Al -Luqman was told" : What have you reached, what we see "?He said: the truth of the hadith, the performance of honesty, and leaving what does not concern me () ]97 [ . (Yunus bin Obaid said: "Leave a word in what does not mean better than fasting one day) " ]98 [ . (Ibn Rajab ,may God have mercy on him, said: "Whoever worshiped Abdullah by evoking his closeness and watching him with his heart or by evoking God's closeness to him and getting acquainted with him, he improved his Islam and needed to leave everything that he does not care about in Islam, and work according to what he means in him. From God, and leave everything ashamed of him ) " ]99 [ . (

#### **The second requirement: causes and methods related to children.**

##### **Reasons for disclosing child secrets to the home) ]100 [(**

- ❖ The automaticity of children to speak where they are unaware of what they say and do not know its consequences.
- ❖ Innocence and spontaneity where young Aaon kids that so wrong and be insisting their deaths spontaneously, especially if a new era to speak.
- ❖ The constant urging and the necessity of commitment to honesty from parents to children may be a reason for divulging many family secrets without thinking.
- ❖ Disclosing the secrets of others in front of him, then the child will follow the imitation method.
- ❖ As well as to engage in important or highly private conversations in his presence.
- ❖ They are not aware of the results that may arise from their statements .Their transfer of what is happening within the family of sayings, details, notes and comments, or the transmission of any words on the lips of their mothers or fathers and may cause many problems or disputes, especially at the level of the larger family.
- ❖ Reinforcing the child's independent personality, and avoiding exaggerated warnings regarding the transmission of secrets

It has d .Saad Riyadh, the psychological and educational expert ,said that the habit of transmitting speech to children and showing family secrets to others is due either to reasons related to the child's personality or to reasons related to the methods of social upbringing, indicating that the child has a weak personality trying to compensate for that by talking about adults and transfer their actions, actions and comments, as if it were so He integrates himself into the society system and tries to show or prove his personality ) .]101 [(

As for the aspect of socialization, parents usually resort to the method of exaggerated warning, and intimidate children if they transfer any secrets or positions that take place at home .. As a result of this exaggerated warning, the child usually resort to experimenting with the results and experimenting with what is forbidden and warned of him.

Likewise, adult talk about other people's affairs and the session of silver or gossip in front of the child and their transfer of news to each other in the presence of the child pushes him to imitate .Continues to Dr. Saad Al -Riyad said , the nature of the society in which they also live welcomes and listen well to the child while being transferred to any words without stop him immediately, but surrounded by interesting love to know this secret both by acquaintances and friends or neighbors or on the big family and grandfather the level of novelty, and therefore The child is encouraged to continue and continue in this manner ) ]102 [ .(

##### **Methods to reduce the phenomenon of divulging secrets related to the child**

We must follow educational and religious methods to teach young people that what they do is not correct, and young people over 5 years old are the ones we start teaching them that:

- Cultivating love of religion and good morals such as honesty, truthfulness, love and respect for parents and not disclosing the secrets of the home within the child has the greatest impact in its upbringing, it establishes it right.
- Instilling moral and religious values in children and not disclosing the secrets of others in front of him in order to avoid the child following the method of imitation, as well as not to engage in important conversations or with great privacy in his presence, because this is one of the best methods of raising children' .]103 [(

- Failure to teach a child without intentionally by asking the mother about what the father did, and vice versa, or other things. What are the questions that cause children to learn to divulge household secrets to others?
- Communicating with the child and building positive relationships with him and achieving emotional gratification for him by containing love, affection, praise and appreciation.
- Satisfy the child's desires and reinforce the positive aspects of his personality to make up for any deficiency in him and thus quit this habit.
- Training the child to keep secrets in many ways, such as reward, and through stories and tales that instill this concept and serve our desires.
- Avoid punishment or persistence in reprimanding and blaming the child.
- Teaching the child that sedition is not loved and the child must keep the secrets of his home and that this is our religion completely rejects it) ]104 [(
- The child knows that his house is his kingdom and no one has the right to know what is happening in the house because this is bad behavior.
- Give the child a simple secret, for example, if you pass the month's test ,we will go to a picnic or to a cabaret ,but this is a secret between us that you do not tell anyone and make that a test for him and if he succeeds, let him reward him morally by praising him. I am happy with you, I am proud of you.
- Explain to the child how the person should hold his tongue with anyone and that has strength and self-confidence even to relatives or friends , and teach him that you do not have the right to disclose any secret that concerns the mother and father to anyone even if your grandmother is because this is only for parents.
- Not to punish the child by beating and insulting him because he will stubbornness and do so and do not blame him, but the calendar will be quiet . And if after that it happened that he disclosed a secret, you can punish him by not talking to him for an hour or more according to his age.
- You can read stories about his discord and divulge secrets' ) . ]105

#### [(Recommendations and conclusion

The Islamic religion legislated the privacy of the individual more than fourteen centuries ago .And he recommended to the Muslim individual to protect the nakedness of his Muslim brother if he could .The Almighty arranged punishments in this life and intense promises in the Hereafter, to deter any violator of his orders .On the other hand, God Almighty made preserving the privacy of the individual one of the characteristics of believers, who believed God and His Messenger and worked in his law .And after this trip between the Sharia and educational books and websites to search for the reasons for the widespread phenomenon of research and investigation of home treasures, I came up with several recommendations that I will make a conclusion of my research this:

First and foremost: Return to God by repentance, and his question is to get rid of this disease, but it is the love of knowing the news of others and caring about such a thing and exerting effort to reach it.

Second :Keeping the tongue out of the uttering of words and what is of no use in it. It has been said: "If you speak, remember God's listening to you, and if you keep quiet then remember looking at him".

Third: Not to interfere with the privacy and affairs of others ,which clash with Islamic law and its texts. When we know the limits of the question and interfere in the affairs of others, our social life rises to high levels.

Fourth: following the example of the Prophet Muhammad, may God's prayers and peace be upon him, and not transferring or transmitting private secrets. It was narrated from the Prophet, may God's prayers and peace be upon him, from the hadith of Abdullah bin Masoud - may God be pleased with him - that he said - peace be upon him -: No one tells me anything, "I mean Something that must be thought badly, "I like to go out to you while I am intact" .]106 [(What is the most beautiful religion of Islam, and it guides us to the best and most noble of morals

Fifth: The constant preoccupation with good deeds with what is beneficial and beneficial.

In conclusion , we must know that it is excluded from the prohibition of espionage, in which there was a preponderant interest such as self-preservation, presentation and other necessities, Al-Hafiz Ibn Hajar - may God have mercy on him - says: "And it is excluded from the prohibition of espionage if it sets a way to save a soul from perishing, For example, if he informs confidently that a certain person has been unjust to kill him unjustly, or with a woman to commit grief with her, then he starts to spy on this image and looking for that, beware of missing his redress" ) .]107 [(Should also know that the harm is not limited to you , but is intransitive those who spied him and is keen to see its flaws, narrated that Sid - may Allah be pleased with him that the Messenger of Allah , peace be upon him said: «That if you followed the faults of the people corrupted, or almost to corrupt them' ")108 [ . . (Mullah Ali Qari - may God have mercy on him - says: "(You followed) from the follower, i.e. you traced the ' awrahs of the people " ,meaning the hidden faults; and in a copy I wanted, that is, I asked for the appearance of their faults and their flaws (they spoiled them), that is, they sentenced them to corruption or corrupted the pension and the enemy) .]109 [(

And our final prayer is that praise be to God, Lord of the Worlds, and prayers and peace be upon our master Muhammad, may God bless him and grant him peace, and upon his family and companions.

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