

The Role of Mahatma Gandhi in the Development of the National Movement in India 1919-1930

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Abstract--- *The Indian political scene witnessed many developments during the period 1919-1930. The Gandhi leadership was born to the political theater, as Gandhi star emerged after his arrival from South Africa to India in 1915, and Gandhi was the first work he undertook after two years spent in religious work and training people How to use (Aalsatia Graha) nonviolence. In 1919 a law was passed (rolls) by the British authorities, who promised him how much as Afa of the Indians to serve in World War I, while several Indian law a Unjust A against their aspirations and their future. In the same year, the (Gallino Bagh) massacre occurred, which was considered one of the ugliest massacres in the history of British rule in India. During this the duration of Gandhi adopted new methods approved by the party, the National Conference of the Indian of these movements of non - violence and non - cooperation civil disobedience and marches peaceful protest led by Gandhi was the most important of the march of salt in came this research to answer the way that was the Gandhian leadership of the Indian masses during the duration 1919 – 1930.*

Keywords--- *Rowlatt Bills, Retain its Power, Arena.*

I. INTRODUCTION

World War of the First and its Impact on India

It broke the global war of the first in 1914 and declared Britain it is fighting in defense of the rights of peoples, so Vonkhadda Gandhi (1) and I think they really plan to modify its policy of the colonial. So he called the Indians to support Britain and France. Vtj end hundreds Alalal P Indians in the ranks of armies allied to them because of great credit in for a victory (2). After Britain triumphed in the blood of the sons of India, it neglected its promises and decided that it would not return to the rule of India, except by unjust laws. (3) Among those laws law rolls as so called a name relative to the judge (Sydney rolls) Sidney Rowlatt Who visited India in the fifteenth of January of the first year 1 917 E. not that the report of the rolls did not yen evil E. not after the war ended (4) To put these recommendations into practice the Government has prepared its mesh Ru Amos Law and submitted to the Legislative Council of the praetorian (5), which in turn around to the Deputy King for approval , and turned this recommendation Committee of the legal action the approval of the Deputy King in the second of March 1919 and known as (regulations rolls) (6). Rowlatt Bills Became known that the regulations in the length of the country and presented to the Systems of the black, and given that the regulations of the government and the police freedom of to capture every unwanted person or suspicious and imprisonment without trial was Aburan so words (for Okel and Aostnav and a guide) (7). This was a regulated position of discontent of the categories of the educated in India, as described by Gandhi as (joke with m legal back) as there was almost unanimous among the members of the Indians

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in the viceroy against this the regulations between the moderate party of the Ahrar The likes of (SurendranathBatterjia), (Sir NaivasaSastri) SrinivasaSastri (TejBahadurSabro) TajBahadurSapru But it reached the order to the resignation of the PanditsChocl(BD shukul) A representative of the regions of the United from his seat to protest at a style for which imposed by the influence of the King 's Deputy (8). Gandhi declared that the best response to those of the Guanyin is the Declaration plugged in, and the movement of peaceful disobedience is based on breaking unjust laws, was so similar to stir him in South Africa , has walked this call in India quickly awakened the spirit of the group and the enthusiasm of the people , they started the era of disobedience crowds were the forces of their oaths Bonevs they Gandhi was preaching and says (the government Stdtaraly the compliance of the right is not this covenant collective trivial thing that changed hearts from case to case it is subject to him Zalzala land and the transition of the mountains because it is an abuse kindness and effort always to suppress the evil and eradicate it is our enemy from themselves. that raise bi To the level of spiritual Aldine new) (9) .Gandhi was sent to the viceroy in India message appealed for the review of the order before it is too a Lawan and assured him that moved him will not fail , because it is based on the strength of spirit and not creative, and a force ethical and moral to Atgahrha an important strength of the material reached. (10). Movement began a Non- Violence (AISAT O Graha) in the Nissan's sixth 1919 overfill a celebration of India Bmdnha and villages. It was the first demonstration of an Indian uniform of its kind subscribed to various of the doctrines and of the nationalities and stunned the success of all the observers of the events of the then, with that Gandhi could not a connection E is not a small number of the people of the cities, E is not that of the invitation of popularity reached. Lee maximum the villages Vastrk people with the people of the cities for the first time in their history in a popular political demonstration and one (11) .The people of Delhi have missed the deadline for a demonstration and they thought that on 31/ March/ 1919 before the the date of the specified one week and prevailed in Delhi at that a day strange spirit of a Lud between the Muslims and of the Hindus and stop a preacher of Ari (Swami Hrazhannd) in the mosque, a mosque in Delhi orator in the the masses of the Mottagmehrh in it, and I tried the police and the army at the same time to disperse the crowd in the streets and fired them down and keep getting leader IRRRI bayonets a police bib but he did not die , it has the effects of the Hamas event of the people (12) The Two sons range Arya are a Dr. (Kitchelo) Kitchlew And (Satya Pal)SatyapalOrganized a popular march against the law of the suppression of Lahore, the capital of the Punjab and Amritsar, capital of the Sikh holy , and in the the April 7 Bommermn deputy governor of the province of secret Michael Odoar (Makil Odwyer) A Atql Gandhi, who came to preaching in the marches on the doors of the station and returned to Bombay, on the tenth of April the governor of the province issued an arrest warrant for Kiti_lo and Satiapal and denials of Omromrtsar by order of the authorized agent in Miles Irving and when he tried to their followers to go to the hut Irving in the camp to protest interviewed by the British sprayed authorities The fire on them killed and injured many of them, so the Indians revolted to the city and burned some government buildings and killed four Britons until the forces of Brigadier (Dyer) Dyer She managed to restore order to the city (13), and Commander Dyer banned all public meetings in the city. The Indians held a meeting on the thirteenth of April, despite attending the meetings inside the Galenobag Garden (Jallianwala) It is closed from all sides garden with a single way out of this a park to exceed a few meters gathered thousands of Indians in this park coincided with a meeting in the Hindu feast day was most of the men of the crowd from a to Karoan who came to pain Dinah to

celebrate the festival, was released soldiers British them A six hundred and fifty rounds of ammunition, a beard without the threat of fire lasted for ten minutes and the goal is the rhythm of the largest number of casualties among the Indians and were collected the final killing of four hundred and wounding more than a thousand Om I Tin people and by the absence of the sun that day withdraw Brigadier Dyer with It forces him on the scene of the greatest massacre Moya in the history of India (14). Thus ended the massacre GaleanoBagh which was a blot on the date of the judgment of the British in India were also at a time the same as its turning point in the history of the India, taken after the movement of the national new track has participated in the movement of the national all classes of people did not become limited to the layer of the only educated, and after this a massacre subsided somewhat of the differences between the Muslims and Hindus participated women and the men in the national movement and describing them as a poet of India (Tagore) (15) Tagou B heroes of the struggle for the Freedom (16). Through this a massacre united rows and is more like what it was the order during the revolution of 1857, as there was the cohesion of a Hindu an Islamic against the British, only if they are baptized to disperse the people of India and prepare a to the Hindus of the matter and removed the Muslims (17). The British government 's position on this massacre and Brigadier General (Dyer) directing fine to criticize him, especially when asked in the House of Lords for such a massacre Fages August (to Ashan me so) at a time when the face of some of the lords of the praise and a to compliment him (18) and became on the thirteenth of April a national holiday in India , as well as a week - of the reality between the sixth and thirteenth weeks nationally , and became (GaleanoBagh) in Amritsar as a pilgrimage to the Kaaba a politician in the country (19). To absorb the resentment of the citizens Indians from this a massacre Britain has set up a commission of inquiry headed by the Lord (Hunter) came in the report of the Committee in 1920 , but the report of the Committee did not respond to the demands of the Party of the Conference of the patriot of the Indian, so was the formation of a special committee party of the Conference of the Headed by (malavia) Malaviya Nehru's motor (20)(Motilal Nehru) DAS Abbas Tija Mr. Um Arjakiar and Gandhi distributed these members of the Committee on different parts of India to investigate crimes and violations of the rights of the human being has briefed more on the terrible stories represent the tyranny of the government and the tyranny of men arbitrarily, was surprised Gandhi that the Punjab , which has provided the largest number of soldiers the Z of the Government of the British during the war, she was a for a term that has suffered most of the atrocities of the brutality, and entrusted to Gandhi writing the report, which noted in its that to what extent can a government of the British to go and any acts (barbarism) and non - human You can commit it in order to retain its power (21).

II. GANDHI LED THE NON-COOPERATION MOVEMENT

Active movement of a succession (22) in India as a result of the imposition of allies harsh conditions on the state of the Ottoman and the threat of the Treaty of Ambassador (23) in 1920 of property of the Ottoman in Asia Minor and finally El abolishing the Caliphate of the Ottoman in Turkey, so the Caliphate movement originated in India victory for succession canceled, and was a Fadel in the growth of these traffic to the the brothers Ali, Mohammed Ali (24) and Shaukat Ali (25), a Llz of n succeeded in persuading of the thousand Muslims of the importance of the succession of the Islamic , and the Gandhi systems to the movement of a succession, a not that the movement of the succession of the Muslim did not last only four months, Gandhi emerged as the leader of a mass of Muslims to their cause espousal in a Summarize Spyware, a not over the impulse to put legitimate a co-operate in front of succession

leaders in meeting them on 22/ March/ 1920 was adopted a project of the co-operate with the British government, which included (25).

1. The rejection of the honor around and waive those that the government had granted to Indian nationals
2. Boycotting the legislative councils, in the sense that one Aarah himself for the elections, and to Aatkdm one to exercise the right to a vote
3. County elections legislatures, in the sense that one Aarah himself for the elections, and to Aatkdm one to exercise the right to a vote
4. Province of government institutions and educational and all the institutions of the government - linked somehow or recognized by the government, means that it has no right to one after the day of receiving the flag nor to send his children to teach British county courts County Olaakecmh textiles and foreign neighborhoods of the spinning wheel and published for the purpose of promoting national textile in the ideals of education and dissemination of the national.

And Gandhi was before a n starts any action or movement sent a letter to the Deputy King told him in his Mai read to work for the purpose of the response of the authorities of the British to the demands of its individual attic deputy of the king that the lack of cooperation is unacceptable on a launch e not Gandhi He did not care respond to the deputy King and I choose on the first of August , the beginning of the movement of the co - operate that preceded the day fasting and prayers and supplication (26), and encountered that day the same e which identified LAPD e movement of the co - operate death (Tilak) (27) and the death of the latter became Gandhi , leader of the Party of the Conference of the patriot of the Indian undisputed , the National Congress Party and the Indian acknowledged in a conference held in Calcutta for the period from the fourth to ninth P the principle of non - cooperation with the government (28). Ast Z striking NAGPUR City Nagpur Central India, the two sessions of the meetings of the Indian National Congress Party and the Party of the Association of the Islamic (29) on 26 January first 1920 and saw this meeting , the birth of an Indian conference new party under the leadership of Gandhi of the revolutionary, and presented Mushar and p resolution e basic of the related Ballataa on by all legal and peaceful means (30) has opposed that a project Mohammad Ali Jinnah (31) on the grounds that it is impractical and dangerous, and that work on the E. Zala of the links to the British without Readiness greater independence, but Gandhi after the words of Muhammad Ali Jinnah (did not propose never E. termination of the commitments of the British unconditionally , whatever the price if the links of the British In favor of the progress of India, I am not want destroyed. I know by a Nana deal with a big battle we entered Bgmarha, and a reed that is said by the generations that will bear the Nana suffered and did not Nsvk the blood of a) (32), was met with a project G Andy chants welcome deafened the ears by attending the more than fourteen thousand people (33), did not receive Mohammed Ali Jinnah supported on the contrary, was met with cries of the audience, sapphires and chants of the crowd were long and loud , and this a for meeting climbing Gandhi high popularity of the political (34) thanks to its evolved party message of the Conference of the Indian became the standard bearer of a suit for India 's independence and advancement (35). The steps of the positive movement of non - cooperation operation manual and Spinners resort to arbitration Ahli rather than the courts, and was further steps effect e the unity of Hinduism of the Islamic (37) and s members on the status of the castaways (38) Gandhi began proud in the application of non-cooperation movement of

the individual to the Deputy King of the Sampr two goals from in the medical service in Africa (39) and sent to those not and feature a letter to the Deputy King said the (I have to I cannot keep some of the feelings of respect or affection towards the government has always Moving from wrong to wrong in defense of its corruption) (40) Followed by many Indians, the example of Gandhi and they returned to Britain, titles and medals and boycotted many of the lawyers role of the judiciary, including (Mo Teal Nehru) and (Jawaharlal Nehru) and (DAS) captain lawyers Kolkata and thousands of others, but that both Lal P students left school British teachers and government employees, men and women left their government businesses, and abandoned cities to the countryside to teach peasants the meaning of non-cooperation, and the lack of cooperation when the farmer is a to refrain from paying taxes, but Gandhi was not settled in the place he was permanently roaming in rural areas and cities Inal than fatigue or fatigue under Apple rain and in the cold and in the heat and in the pay tribute E day and night (41). Gandhi spent seven months traveling throughout all of India, but in Islamic regions such as Bengal, Madras and Assam, he was accompanied by Muhammad Ali, Shaikat Ali 's brother, and addressing the crowd with him (42) Gandhi and Muhammad Ali urges and n people p Li boycott of the economic goods British, if they want independence of India and was a Kdas large clothes British lighting in his a Gandhi and Mohammed Ali fire, in the light of that British authorities have worked old in style (divide and rule) the two leaders arrested brothers Mohammed Ali and Shaikat Ali individual Gandhi signed by declaring fifty members of the Party of the National Conference warned in its Hindus of the military and civil service with the authorities of the British (43) Materialized for lack of cooperation of the duration of the gold between the Muslims welcomed the Muslim Behndosa sermon Jama Masjid, for the first time in the history of the Muslims also welcomed Hindus to Muslims in their temples, and they see before uncleanness in their temples, but that of the affinity has reached its zenith when met Hindus in the feast of the sacrifice, and decorate a cow, a place of reverence for all Hindus of different teams and they know that Muslims sacrifice in the feast of the sacrifice so that they named this holiday b (cow, like the feast) means the cow festival any of the sacrifice, and gave them this cow decorated to sacrifice and their counterparts a symbol of satisfaction and giving up the most important thing in sympathy with their brothers pain of Maine and for the sake of feeling and that was the highest that reached E les emotions of intimacy and a Union and a full merger for the nation (44). I met the British these authorities the spirit of the national abundance of arrests even as the number of people sentenced to prison in January 1922 because of the lack of movement of the cooperation of more than thirty thousand included after the arrest of workers to clerks with the British government on a to, despite that all the prominent members. The advocates of the movement E. not Gandhi remained at large (45). Under these only atmospheres decided a Mir Wales visit India, has counted Gandhi such a visit e insulting for the people of India, the movement urged to escalate the unrest and protests peaceful in the event of the implementation of the Prince of visits are e (46) In 17 of October the second 1921 arrived in the emir to Bombay were received top of the rich and of the feudal who Aidoo judgment based betrayal of their homeland (47) and sparked the protests Vhajmt masses the group that received the Prince was showing signs of expansion and the occurrence of injuries and losses have been extended to other areas, He announced fasting for a for food in a the b calm returns after a few days, it was a new experience for people (48). Continued fasting Gandhi five days to lift off the followers of his all form of violence after the visit of the Prince (Wales) to India, the movement of severe suppression began was the beginning of arrest warrants series and the

arrest of many of the Indian , including the National Congress Party leaders (Mutial Nehru) and (DAS) and hundreds others also arrested for Ajpatray and AbulKalam Azad and others (49) and held a party session of the National Conference of the Indian Ahmedabad enthusiastically seriously headed by (Despando Das) and what was the prison guest took over the presidency wise most beautiful Khan , but even though it has been awarded Ahmedabad to Gandhi conference all the It has powers to declare non- violence (Alsaitagraha) and the village of Badoli in the province of Surat m Waathilah in the mind of Gandhi chose to take them a point of departure for Sataajraha, the reason why I was chosen Ppadula the scene of the movement is that the people of that region were more aware and stronger enthusiasm than others , and have already provided proof of the convincing eligibility deployed a to Khady any seersucker of the manual made locally and what they have shown interest effectively in other fields of national activity , there was another factor in choosing Ppadula without other is that a number of Indians were buddies Gandhi in South Africa and they are with their participation active participation in the movement of non - violence (Alsataajraha) gained experience p m Mechanism where (50) For it was held Gandhi meeting the relatives under the tree of the Mangou urged Gandhi people to a to sit courage and a commitment of non-violence towards government repressive measures , Gandhi has asked both attendees to take on the same e era stability even struck his men of the police or confiscated the property of his or forced to enter a prison and expelled their concerns and points of weakness that he saw them (51)

After that took Gandhi, Lord Reding note of his intention to declare (Alsataajraha) after a series of discussions held with the Lord (Reading) lasted for three ten e hour after the talks told Gandhi, the Lord Reding about began the movement of the co - operate and said to him (that our policy is based on religious basis purely, religious Vhrkina in the reality of the goal cleanse India of a bribe, fraud and of the terrorism and submission to the will of extend Ni - West of . this is the work of the largest and our jihad of the greatest towards ourselves and recommend the evacuation of the Englishmen from India will come casually as a result of this cleansing and this We chose for lack of cooperation and of non - violence) (52). Thus began the civil disobedience in Ppadula which was ignited the enthusiasm of the movement and are fully prepared to do, but in the second of February, 1922 something happened that changed the course of the events, a collision has occurred in the village of ShuraChora (Chaurishaura) Holophyra of Josackheor between a group of peasants and police ended by burning peasants to the police station while some soldiers inside his (53) and managed some of the police to go out into the street was demonstrators waiting for them and cut off demonstrators, the police of the departed asunder Oukz P Wa their bodies in the fire, Gandhi cried so from grief and said (no provocation whatsoever can justify the killing of men have become isolated from a weapon and are at the mercy of the public and whether the extent to Ppadula peaceful that those tendencies Tjzh to Akon Haiz succeed we can curb the brutality of less alert) (54) Issued Gandhi ordered him immediately to stop the movement of Ppadula peace and to desist from every challenge to the government in all parts of India Through him (that it is better a thousand times that we seem defeated ostensibly to defeat to ourselves in this Cree violence) (55) Fasted Gandhi for five days to make atonement for him for the violence that occurred when his followers , and then decided to offer his decision to stop the non - cooperation movement in the meeting of the committee working party of the National Conference of the Indian , and that the decision had a taken a e committee to stop the movement for the cause of the outbreak of unrest in the consultative Shura, a keratosis Commission

opinion Gandhi b only intercourse of the views and thus postponed the movement , and it was Gandhi announced at the meeting that same people did not understand fully understanding the true meaning of nonviolence (56)Many believed that stopping the non-cooperation movement by Gandhi was a grave mistake since at the beginning of 1922 it was just around the corner in the liberation of India (57).In March 1922 he was arrested on Gandhi and taken to trial, thus ending the stage of peaceful struggle (58). The arrested Gandhi had a major accident across India and spread the news of Z around the world, so he sent all the delegates in the international newspapers to India to attend the Gandhi hearing on Saturday March 18, 1922 packed in the meeting room in Ahmedabad, the masses of people and the investigation was going on very quickly To issue a judge. She sentenced him at the beginning of the hearing and gave Judge S. Brums field salute Gandhi and Al-Wajh for accusing him of overthrowing the government in India and posting interesting phrases on newspaper pages (59) A Gandhi individual delivered a speech in a court in which he said, “I want to avoid violence, and then I went through one of two things either because a system that I think is seriously harming my country But I bear responsibility for the danger of the rebellious masses that exploded after I understood the truth of things personally, I realize that my countrymen have gone in some cases)) (60) The judge sentenced Gandhi to six years in prison for simple incarceration, and told him: “If accidents allow in India's government, one day, reduce this ruling, there will be no happier than me (61) Gandhi spent two years in prison, after his condition deteriorated, and required surgery in February 1924, then he was released unconditionally, then Gandhi began work to unite the ranks between Hindus and Muslims (62) and eliminate the regime Untouchables and working to increase the production of fabrics produced by hand spinners at home (63(During Gandhi's detention and before his release from prison, the period of the Indian national movement from relative calm and choosing the date of November 1923 is not due to the legislative elections under the Government of India Act 1919 and the position of the Indian Congress Party from the elections is non-participation, but if one of its members wants to participate In the membership of the Legislative Councils, he has the right to do so (64). The result of the legislative elections for the Suraj Party was 49 out of 145 seats in the Legislative Council (65.(After Gandhi's release from prison in 1924, the good relations between Muslims and Hindus no longer worsened much. Gandhi explained that the reasons for the division are what provokes his slaughter of cattle in the hands of Muslims, and his insistence on protecting cows from slaughter is to be seen as religious and does not see the meaning of a revolution revoking him When Muslims commit it while fingering you on that cow British slaughtering while Muslims Muslims slaughtering Hindu sellers Butchers have this Gandhi decided not to fast on September 18 1924 only from water and must fast in the house of a Muslim man is Maulana Muhammad Ali (one of the leaders of the Congress Party Indian Patriot) in order to be a symbol m In addition to Dah, who defends them in front of the children of his people, Hindus (66) AD wrote Hatem about the opponent ((As if the people of God are stripped of their hearts and fight from the Brotherhood without mercy, and they do not come out of their mother, let me remind the people of what they did from the horror, and they return God to Their hearts brought him out of us)) (67(After the expiration of twenty-one days that ended with fasting, Gandhi gave him a Muslim doctor, Dr. Ansari Shi I (a) of orange juice, which was fasting for the sake of brotherhood, after leaving Gandhi's presidency from the Congress Party of the poet Sarojini Naidu (68) and pledged to fast for or on The least policy of remaining silent about the complete transformation necessary in Somath to make it comfortable for the comfort of the body and soul of that arena (69),

III. JOHN SIMON ARRIVED IN INDIA IN 1928

The text of the Law of the Government of India issued in 1919 to reconsider the constitutional problem of India every ten years, but it ten years ago announced the passage of Lord (Iron Lard Irwin Appoints a committee chaired by John Simon) (70) John Simon I knew this Committee on behalf of the Commission (Simon) so as to develop a solution to the constitutional problem in India, it was all of these members of the Committee of the British was not an Indian involving one, even though it was to decide the fate of India, but for the reason for the selection of members of the Committee of the British goes back it to a message sent by (LorbeerKnhid) to the Lord (Irwin) Vice King of India (1926-1931) assured him where that the selection committee has been in this way to avoid but Nksam inside, in addition to the presence of two or three Indians can not to express public Indian in all directions e of the political in the case of the participation of everyone in the Committee, it is difficult to turn into the will Control and get to the result of the difficulty of agreement on the consolidated report (71). Commission visited Simon India twice was the visit of the first to India on the third of February 1928 until the atheist and the thirtieth of March 1928, the second visit in the atheist of October the first in 1928 to the atheist and the thirtieth of April 1929 not that the Commission's report was not published until May 1930 (72). As for the position of the parties of India from the Commission (Simon) (Constitutional Committee) was boycotted because it did not include those who represent the people of India (73) Upon the arrival of the Commission (Simon) to Bombay in the third of February 1928 received the black flags and banners emblazoned in bold (counting from where I came Aasimon), and the public hesitation despite not knowing many of them the language of the English and received cooperation between the party of the National Conference of the Indian Party The moderates of the success of the boycott and Gandhi's own position on the opposition to the aforementioned committee, as the committee moved, it found slogans in front of it demanding that it leave and leave India (74). Despite the opposition, which I received Committee (Simon), but a Nha worked for six years to develop a constitution for India after studying the conditions of recommended transform India into a federal Wa state promised a to sectarian basis for any change constitutional with the Sunnah of the election of sectarian minorities of Muslims, Sikhs and untouchable, as the Committee recommended to separate Burma is about India and making it an independent unit (75). Held a to Ahza b Indian political meeting in Bombay on 19/ March/ 1928 building on an invitation by the Indian National Congress Party This resulted in a of the meeting of the decision to appoint for a committee to study the principles but fundamental to the Constitution of India, under the chairmanship of (Mutial Nehru) and members representing a For political and sectarian parties in India, and after work that lasted for three months, the committee published its report, which defined (Nehru Report) Nehru Report On 15 of August 1928 and included the report on the following (76)

IV. INDIAN PEOPLE TO GET A SELF - RULE WITHIN THE BRITISH EMPIRE.

With regard to sectarian representation, the system of joint elections should be adopted in India with a refusal to introduce a system of seat reserved for the sects in the Legislative Assembly with the exception of Muslims in the regions in which they constitute a minority and non-Muslims in the Northwest Frontier Territories. Failure to preserve the principle of seat keeping for any denomination in Punjab and Bengal. Gandhi attended the meeting of the Indian National Congress session that was held in Calcutta in December 1928 and had the effect of accepting the acceptance of the draft constitution proposed by Nehru if it was approved in the British Parliament during a period

not exceeding December 31/1929, and when rejected, the Indian National Congress party Preparing the country for a comprehensive civil disobedience campaign(77).

Salt March

In 1930 and after the national movement passed the Indian period of recession, chaired by the British Labor Party government after it won only elections and demonstrated that he is trying to solve the problem of India, during this the period was also the economic crisis the world (1929-1933) world - wide and have been affected by most countries, including Britain , which has formalities in India for an economic easing of the crisis of layoffs and tax increases (78) Indian National Congress Party approved the twenty - sixth of January 1930 (a declaration of independence) has as T. Hilal familiar when Americans did, announced it ((we believe that the people really Indian cannot get off him)) (79) and the ensuing rallies were held in all across the country, which stated ((whenever any kind has become the government zapping to these ends was the right of the people to change it or cancel the whole word India Gandhi awaited about how they should be engaged in new battles). He has been sent to the King 's Deputy letter , including reducing the minimum to demand, including the release of all prisoners ales the Asien and reduced taxes of agricultural land imposed on the peasants, and the lifting of the ban on the production of salt in the villages and the abolition Dharbah salt that weigh heavily on loans the yen and said in Resalat e directed The Viceroy (he would give the laws of salt and would ask all Indians to imitate him if the Viceroy did not agree to his requests) (80). Gandhi then announced in the twelfth of the month of March that he will leave his hut in the city of Ahmedabad, where he was free with the same e called Annan reflection (81) to cut m I t mile with seventy - eight people from his followers to (Dundee) Dandi and the boycott of salt (82), where he began making salt, struck by the British law, which displayed the wall, Nehru later said (At that point, salt became a magic word, the word " foretell" by force) (83). Accompanied the cancellation harm campaign with its salt civil disobedience movement in all parts of India and added a the guardian of no doubt ato the usual civil disobedience, not to pay the tax and the establishment of a school for the disturbances and the escape of soldiers and boycott goods of the British as well as the challenge of salt law, and as the salt forms A staple of the poor, as the Indians' imagination captured the material. (84) P at night etc. A Miss April 1930 Gandhi arrived and the crowd with him , which was estimated at applicat P to Dandi, a resort on the west coast of India, and real civil disobedience began at six o'clock and half of the morning the following day (85) When the Cherqt sun prayed Gandhi with his friends and bathe in the sea and then I went to the salt beach and take Labida amount of ocean salt that created him God 's desire to challenge an empire major, which were made of the human being, was an act of simple.

However, explained the meaning of freedom for millions, expressed by Nehru (I seemed to us as if the fountain called Eau e suddenly, we felt shame and disgrace and a to confusion, and we touch the Hamas people strong, and we witness the prevalence of making salt as fire spreads with fade) (86). Gandhi wrote to the Deputy King told him that I intend to lead a raid in which nonviolence salt stores of a government, Gandhi was arrested after two days of that civil disobedience Vachtd and expanded (87). While Gandhi was in prison, his supporters promised d are two thousand five hundred volunteers pledged to a to refrain from violence and marched small groups to surrounded the area with only Slack barbed where the policemen guarding the salt and met with each team of them hail from a to lead, and this has taken on a to land with the blood of volunteers The wounded, but the supporters of Gandhi

continued to head straight to the forbidden area, and did not even raise their hands to protect themselves. At the end of the day, three hundred of them were seriously injured and two were killed. (88).

Caused these national activities, pushing many Indians to prison, even numbered according to the official census to 600,000, and emerged women of India at this stage an active role in the national movement, hundreds have abandoned thousands of women, their homes and taken off their scarves veils, and went to the streets and the markets to struggle alongside men, Meetings were held in some cities, and some women gave enthusiastic speeches. In return, the police launched a campaign against them with heavy sticks, and a large number of them were seriously injured (89)Did not succeed all the only actions taken by the viceroy of India, Lord Irwin, such as Gandhi and Nehru detained Om not prison detainees, prompting a to resort to London advised the government to carry out a radical political change in India. (90)Thus ended the battle of the march of salt led by Gandhi and his followers with a great victory without using a single blow against the British forces that were shooting at them, and thus Gandhi scored another victory from his victories and immortalized the march of salt in the memory of the history of British rule in India, which resorted to other methods trying to put down the Indian national movement.

V. CONCLUSION

1. Gandhi collect all categories of people Indian whether they are Hindus or Muslims under especially during the non - cooperation movement succession movements, as accompanied by a of brothers Mohammed Ali and Shaukat Ali two leaders of Muslims who supported the Gandhi not to cooperate with the British authorities and helped him in the burning of the products of For a foreigner.
2. Gandhi succeeded several times in defiance of British Laws, including rolls of law the law of the Black where the person arrested and imprisoned without trial and are entitled to British authorities submitted to the court and the issuance of the provisions of the AH without a lawyer to defend him.
3. I came back the top NAGPUR in 1920 the birth of a national party conference a new led by Gandhi resulted in its application of the policy of non - cooperation and the occurrence of a Hindu cooperation of an Islamic, and it was for the arrival of the Prince of Wales to India in 1921 ,a practical application for lack of cooperation where the Gap of the Prince of the city ,a free response by the residents of the opinion of Gandhi.
4. Gandhi resorted to fasting ,especially when any violent movement occurred, as happened in the ShuraShura police station, where the masses burned the policemen, so he resorted to fasting as a way to purify the movement from violence. Gandhi also fasted to calm relations between Hindus and Muslims.
5. Despite the strength of the occupation Albrait a ne in India that Gandhi made the movement stronger than it is peaceful and that the application of Gandhi whenever he wanted the movement of movements e was a resort letter to the Deputy King informing him in his what he wants to do his.
6. Like Gandhi, an economic experience at the same time him along his political has encouraged the Indians to the national industry, especially resort to manual spindle and weaving Kadiwho wears his Gandhi and called on people to a for following the example of him, and the province of textiles a no sidearms as a means of non cooperation.

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Margins

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18. Mutial Nehru - :born on the sixth of March , 1861 , and died on the sixth of February 1931 , a lawyer and member of the Indian Party Almat m t National Indian and became chairman of the party during the sessions of the Conference of the years 1919 -1920 to 1928.1930 - www.wikipedia.org.
19. Sabah MamdouhKaadan, previous source, p. 337.
20. Succession movement: - indicates the word caliphate any behind the fact that the individual successor to a so called from behind the Messenger of Allah in the implementation of the laws of the Islam name caliph and b d a position of Caliph work began caliphate and the Umayyad and Abbasid and then moved to the Ottoman Empire in the second half of the nineteenth century renewed the call for the succession of Islamic by Jamal al - Afghani, and at the outbreak of the first World war Haddent British Muslim leaders and promised them to help them , but after the war became apparent image of the Muslims and it became clear McCann Britain hide the form Muslim Indian succession Association , led by the the two brothers Ali .For HosseiniKherbtala, a A new banner on the world 's history of the Islamic medieval and modern, Cairo, 1976, p.204 .
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50. Ali Shoaib, former source, p.42 .
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