

Rulings of time in the Holy Quran (acts of worship as a model)

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Abstract

Islamic law has attached particular importance to the time of Lotta upholstering accept worship and whether or not, and that time equivalents and have the meanings of the asymptotic time, or are the same time, and that a clear time effect Balebadat, in terms of acceptance and whether or not Vasalap linked close association must be authorized time, the month of fasting imposed worship By it and not exceeding it , and the time shall determine its effect on the obligation of the obligation of zakat, and the Hajj has a number of days , and the pilgrimage does not take place except with it.

Key words: Idioms equivalent to time, rulings of time in prayer, fasting, zakat, Hajj.

Introduction

Praise be to God , my father its thanks lasting blessings and blessed us yes many phenomenon and intimal them grace time creating all things well done , and excelled the universe and his sentences and sent down the book Vogmh and the guidance of man and his knowledge , and between the right and understanding , and I bear witness that no god but God , strong solid , and pray , and gave up on Muhammad (p .) Sadiq Amin ,the mission of God 's mercy to the worlds . He explained by the release of people from the right to the unwary, and handed over to his family and his family companions and walked Bhdehm to the day of religion And after: Islamic law is concerned with time and time to the greatest extent possible .Where he appeared knead clear in the book Koran , in many of the verses stones , I swear Bari Almighty Almighty in Kthirmen texts Quranic time and it gives an account of the importance , he said the Almighty (dawn and nights ten and diplopia and gut ...) Al - Fajr .1-4 said the Almighty (ask you about crescents Say these are the timings for people.) Surat Al - Baqarah Part Verse 189 From a bin Abbas , may Allah be pleased with him said the Messenger of Allah peace be upon him , a man exhorting him : "Take five five youth before old age before your health before Sagmk and before you choose to sing and your poverty free time before becoming your life before your death [1] As the time in the Holy Qur'an carries aside devotional in obedience to God and comply with no orders , and shows that in terms of prayer , fasting , Hajj and Zakat. The importance of time is coupled with the fact that no one denies it, which is death. By the time of death, time runs out to do obedience. The search is organized into two topics, a conclusion ,and a list of sources precedes the introduction .

Importance of the topic: -

Time the importance of great in the organization of the conditions of things and people in their dealings everyday , and that grace the time of the greatest blessings, and the gift of the Creator for His slaves is a divine gift, which is from God Almighty and the Almighty by the humans, And time effect great in the development of many of the countries of the world that respects the time and Tjlh , and its impact on the relations of social in the community of Islamic , the time value of great we can learn how to exploit it. Time has an importance in influencing the rulings of acts of worship in terms of acceptance and lack thereof, and that every individual is accountable and responsible on the Day of Resurrection for his time, which is his age, where he spent it. It came from Imam Ali (pbuh) as saying to the believer three hours: an hour in which he cries out to his Lord, an hour in which he holds himself accountable, and an hour that is clear between himself and himself as he resolves and beautifies.(2) Likewise, it has a devotional aspect in many of the rulings of worship, and time is important for the jurist in devising legal rulings .

Reasons for choosing the topic

A statement that Islamic law is concerned with linking the actions of those charged with specific timelines and more precise than others . The warning against violating these timetables set by Islamic law .

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Previous efforts

According to the humble effort and reading, the researcher did not stand on the topic as a book or a single message, but the topic remained scattered in the stomachs of books and jurisprudential works, but I found a message bearing the title (timing in personal status) , and the jurisprudence of time.

Research methodology

Reliance on the Holy Qur'an , the Sunnah of the Prophet , and attributing the verses to the surahs with mention of the verse number

Graduating hadiths, and following the analytical method, to produce results of scientific value from these analyzes. I was not just a transmitter of opinions and sayings. Rather , I gave my advice and devised some things that I deem appropriate. The CDL K. followed the approach of descriptive, where reference to the sources of the original, and learn about what Kate B about subject. To fulfill the opinions of jurists and scholars by referring to their classified works and books considered in Islamic schools. Document the information contained in the research by listing the name of the book , then the author's name, then the part and page number .

The first topic The concept of time and the words that indicate it .

The first requirement : Defining time as a language :

Waw and pollinator and Alta origin indicates an end thing and what it might be at the time and others and from time : time known (3)

The time and the amount of time as much as to the order of the [4] .

And timed thing is limited [5] , and says his time mitigation of the door of the promise he Timed if between his time (6)

He said the Almighty : (that prayer was the believers book fixed hours) Surah women part verse 103

Any imposed at times [7] , and said to his time and Agueth any made his time to do it , said the time of God , prayer , select her time [8] Timer : to take into account the times and Crescents [9] and Miqat : time milled to do [10] And the date that made him time [11] , and the position my father made for anything to do with him and combine timings and from the timings of Hajj for the position of Ihram pilgrims said : Meeqaat the people of Iraq and Meeqaat people of the Levant to the subject , which are deprived of it .

And timing: determining times, it is said: his time for a day as well as a time for him [12] , and read (and if the apostles scavenge) Surah Posts / verse 11 any appointed her time by emphasizing timed too lenient and scavenge language (13)

Custom Turquoise Abadi (T 817 e) The term time as : ((amount of age)) [14]

The second requirement : time as a convention

It did not come out of scholars in their use of the meaning of idiomatic for the use of the meaning of language , any drawers of the meanings of language .

Known as the Oval (T. 685) in its interpretation , time , duration and time definition of an outline on as follows (duration absolute extension of the movement of astronomy from its principle to its end , and the time period divided by time and time imposed order) [15] This was when he spoke about the word for timings contained in the Almighty's saying (They ask you about the new moons, say they are the times of people) Surat Al - Baqarah 189 and it was said in the times that are the times multiplied for actions [16] It is also called the exact location of the verb, such as the miqat of the people of the Levant and Yemen, and the timing : estimating the time . Time timing [17]

It was said meeqaats collection Meeqaat, and Miqat of time, and time is time . [18]

Requirement Third : wordy function on time

1. Time (article g m n : time and time names for a little time or a lot , and time for minimum whole , combining Ozmn and Azman and times , and Ozmn place : established by good while . The Ozmn thing long it time said disease chronic and illness chronic [19] , the time and times different sequence Ooger different[20]

2. age (Article (d e t) eon - collection Odahr and eons . And uttered own reside Distraction and open , age - lasting elongated and said to age a thousand years , calling on the duration of life minimum all), [21] , and the eternity of time less or much for saying the Almighty (Do come on man when the age did not have anything mentioned) Surah man 1

It came in the Koran in two places in addition to Hedda text saying the Almighty (and said what is only our world we die and we live and destroy us , but age) Surah Jaathiyah 24 was said eternity of time extending from without identifying the beginning or end of the [22]

3. Age : Article (p r t) told the times age and (age) day and night and evening to the redness of the sun , said God Almighty : (and the times that man for in lost) Al Asr 1-2

It was said : the age of what it of the wonders of accidents function on the ability Deism [23] , and the era : (the age : time is attributed to a king or state, or to natural or social developments , the era of the Abbasid state , the era of the Dorra) [24]

4. Length : material (m d d) a period Vamtd from the door of response and the material increase related to , and extending God in age and duration in Geh any given him such as saying the Almighty : (and provides them in their insolence blindly) Surat Al - Baqarah - 15 any Amhllhm period of time [25] , and wait for him a period of time : any time , Valmdh , a period of time for many little ones , completed his work in a period of short , or loaned him a book a period of time 5. then : Article (h j n) , then the time is said to then ,, mean duration , said the Almighty (Do come on man until the age) Surat man 1. then : eternity, and it was said : the time of eternity vague fit for all times all, long or shortened, a year and more than that, singled out some of its forty years Oocenten or seven years , or six months or two months . And then : the time , and used by the Arabs in absolute time , from an hour to Mala countless number .

[26]

6. era : Article (h s b) and the era of eternity : a period of no time of her . The era, fracture : the year, combining periods and Hqhob ornament Costume .

And eras and eras : eighty years old, and it was said more than that, and the collection periods Hakab, such as Stand and Agafav, and told Azhari in combination Ohakaba . [27] . It was said (era fracture) of age : Length is not the time of her or year and combine (periods), and Hqhob [28]

7. term : Article (a c 's) term for the thing , and the term driving very time in the death and solutions to the debt and the duration of the thing [29] and futures Hereafter , such as saying the Almighty (and Aakhrkm to order the name) Surat Noah verse 4 8. forever material (a b d) , which is an eternity and combine Abad weighing hopes and Abodh weight of money and , and forever : Permanent , and Altobed perpetuation and must place Aobd , fracture , Aboda : established him did not Abrha

[30] , it means always, the extent of age, as long as the time, to what does not end

The second topic: the provisions of time in worship

Associated with most of the acts of worship in the legislation of the Islamic dates of time - specific and fixed , such as prayer , fasting , Zakat and Hajj so that their performance is not achieved except for by commitment Booqatha by day , month and year .

If we turned on the contents Abbadiyyeh time and link elements of time legislation Islamic , we meet with the assertions of many on the importance of time , and that of through what highlighted the Holy Qur'an in many of the verses , where he made the time takes semantics multiple (Kakaddash and exhortation and grace) Qur'an Karim did not deal with the time of angle calculation but make the value of a dynamic live interacting with man in his public and private.

We need the timing of precise steps and wide to promote the future of the nation Islamic .

The Messenger of Allah (r): (do not go away forward on the Day of Resurrection even ask for age in Ovnah and his knowledge did Wim and his money from where he acquired it and on what he spent his body and Wim Ablah) [31] The first thing that a person is asked about in his afterlife is about his life, which is a time, years, days and hours, so he must exploit it for what it brings to God and obedience to God.

First prayer : -

It is the prayer of the most important duties of legitimacy that ordered by the law metacarpophalangeal , and stop health and must be performed on the entry time .

The Almighty said in the wisdom of his dear book (Establish the prayer for the direction of the sun until the dusk of the night and the Qur'an of dawn) Surat Al- Israa 78 Prayers and their timing [32] and said Hassan : (the declining sun) for the disappearance of the prayer back , and the prayer of Asr to dusk Night prayers Morocco and dinner , said the glass : so- called prayer Dawn (Koran Dawn) [33] said the investigator ornaments (what is between the demise of the sun to the sunset time of the noon and afternoon) And Ghorbat the sun entered the time of Morocco and then share dinner until redressed night [34] .

The majority of jurists agreed that the beginning of the noon time, which is not permissible before it, is the afternoon . [35] And Malik , Shafi'i, and David said [36] The time of prayer times is the same after the end of the prayer back , said Abu Hanifa first time the age is to become all things lesbian [37] But the time Morocco is between sunset sun to sunset twilight [38] At the time of the dinner go snappers any that time dinner Ada appropriateness dark Alzerab [39] At the time of the morning from sunrise dawn to the rising sun [40] It is not permissible to pray before the time begins .

He said the Almighty (that prayer was the believers book fixed hours) Surah women 103, which is for them to impose at a time and must perform [41] , and that every prayer is known and not a specific time YMCA n submitted or delay.

That is, the obligation of prayer is determined by specific times that cannot be crossed, but it is the most beautiful mention of times here, and between them is clear in other verses.[42] Including: The Almighty's saying (Keep the daily prayers and the middle prayer) Surat Al-Baqarah 238

His saying (Prayers) indicates the necessity of three prayers and it is not permissible for the duty to be four because there is no intermediate in it, so it must be made five so that the middle one is, and likewise it indicates that the Witr is not obligatory[43] Likewise, the Almighty's saying (and establish prayer on both ends of the day and Zulfa of the night) Surat Hood 114 It was said in (both ends of the day) the necessity of morning prayer and the necessity of afternoon prayer because they are like those on both ends (and the zulfa of the night). Ibn Abbas and Mujahid said, He wants the afterlife. I mean Maghrib and the afterlife[44]

Came from Abd Allah ibn Masood be pleased with Allah with him he said , I asked the Prophet - peace be upon Allah be upon and ladder of any work I love to God? He said to pray on time, he said, then what did he say ? Righteousness of parents , then he said , which? He said Jihad in the way of Allah told me them the Messenger of Allah (r) even Astzdth to made me [45]

Taken advantage of the modern al - Sharif that the Messenger of Allah (r) between love business and best to God Almighty and the Almighty is to perform prayer in the time set her and her y a statement clearly not the importance of time and its impact on the life of the individual Muslim

On the authority of Ibn Abbas, may God be pleased with them both, that the Messenger of God, may God bless him and grant him peace, said: "Two blessings in which many people are forgotten: health and emptiness." [46] And what is meant by emptiness is the absence of worldly concerns and obstacles, in order to benefit and exploit this time, by worshiping, seeking useful knowledge, and continuing to do righteous work, so whoever is healthy and has been emptied of impeding works, and does not strive for the good of his afterlife, he is like the one who is wronged in selling. that most people do not make use of health and leisure time but Barvounama with no benefit,

Came Imam al - Baqir (the peace): I know that the first time ever better Vjl well as you can , and I love the business to God Almighty what DAUM the slave him and say [47]

And it came from Imam Al-Sadiq (peace be upon him) who said : - The preference of the first time over the last is the same as the virtue of the hereafter over the world [48] was the first imams infallible importance of great time and

proceed to worship their time first is a good must accelerate it and preferred time I like the superiority of the afterlife remaining on the minimum mortal .

In saying the Almighty :(O ye who believe ! If advocated prayer of the day Friday Vasaua to mention God) Surat Friday 9

Friday Dmtin or joinder Valskon a day week was called the first day of Arabism , then dominated by the name Friday , and you want to pray from the day Friday prayers Friday legitimate day . [49] That is , this time was allocated by God Almighty to gather people [50] , and be a prayer special and his y a day is the time specified and holy when all Muslims .

The separation of scholars in the importance of time in determining every prayer of prayer daily that imposed Bari Almighty Almighty , is not permissible to proceed in prayer before entering the time , even a few moments , Sharia Islamic proactive in giving the sanctity of time and respect it because it of importance in preserving the rights of the individual and the group and link Spiritual in performing legitimate duties .

Secondly, fasting : -

The duty of fasting the importance of great , and enter the time impact of the performance , said the Almighty :(and then complete the fast to the night) Surat Al - Baqarah 187

Night is after sunset the sun , and mark its entry on memorizing the fall of snappers from the side of the Orient , and Iqbal majority of it , and only if absent the sun with the appearance of prospects in the earth outstretched and not mountains , and Rawasi , has entered the night [51]

It is narrated from Umar be pleased with God with him , said : he said the Messenger of Allah peace be upon Allah be upon the ladder : « If you accept the night from here , and gone the day from here , has been set , the sun was fast fasting » [52] This talk shows on that fasting ends at this time .

In Pia n text Quranic (then complete the fast to the night) that the fast until the night, When Iqbal night from the Orient and the disappearing of the day from Morocco break fasting and replace him eating , drinking and other [53]

Ie the time of the night and starts when the sunset sun, when the absence of the edge of the disk sun on the horizon, and ends when showing the thread white of the thread black of dawn, and the time of day starts when showing the thread white, and ends at sunset the sun .

He said the Almighty : (eat and drink until shows the string white of dawn) Al - Baqarah 178 to be flossing white is the whiteness of the day and flossing black blackness of night [54] That is, the time at the beginning of the day , and the time at the end of the night . No Muslim who is fasting in Ramadan can deviate from the times that Al-Bari, may He be glorified and exalted, spelled out in his Noble Book .

The Almighty said (the month of Ramadan , my father was revealed by the Koran) Sura 184 Whenever solving the time - designate of the year named the month of Ramadan , it must Al Z Muslims perform the duty of fasting in which[55] , and that all Muslims know the time of the descent of the Koran in the e y a holy month of Ramadan is a month of special sanctity of Muslims

Third : Zakat

Zakat comes from Zakat, and zakat is collected [56], and called Zakat Zakat for the blessing that appear in the money after their performance, it said: Zacchaeus thing Ezko, if many entered the pond, said Ibn Arafah in the call: called zakat so, because of performed Atzky to God, ie: to draw near to God's work good, and all the closer to God's work in favor of it purifies himself and closer to him, and so saying the Almighty: (pays money Atzky) Al - night 18.

Assets fixed where should the Muslim that the outputs of Zakat for the money that left has for more than a year full and increased for a quorum legitimate which is 595 grams of silver or 85 grams of Dahab [57] The Zakat crops should be directed zakaah on harvest, another proof of the words of God Almighty: (and pay the right day harvest) Surat Al - Anaam 141

Aisha (RIP) said: The Messenger of Allah (r): Do not Zakka of the money until one year has passed[58]

And type the other of the Zakat, a Zakat chilling, known as Zakat al - Fitr as a charity, which give it a Muslim when he break the fast of Ramadan, and called zakaat al - Fitr to link caused by the breakfast was different scholars in the time out on the two views, as it comes: Shafi'i and Hanbali: obligatory have sunset the sun from the last day From the days of Ramadan; It is the night of the feast [59].

They quoted the hadeeth of the Prophet - peace of God be upon machine him - which was narrated by Ibn Abbas - be pleased with God with him -; He said: (imposition of the Messenger of Allah peace be upon Allah be upon the ladder of Zakat al - Fitr as a purification for the fasting of the blahs and obscenity and tastes.

For the poor)[60]; The Prophet has enjoined Zakat al - Fitr when Fitr from fasting, and this fungus obtained his time sunset sun in the last day of Ramadan.

Maliki and Tap: answer them at sunrise at dawn on the feast; Considering that the fungus begins on this day [61].

They quoted the hadeeth of the Prophet - peace of God be upon machine him - which was narrated by Ibn Umar - be pleased with God with him -: (that the Prophet peace be upon Allah him and the machine and handed it out of charity Fitr before to come out ... and he commands us to be taken out before the prayer, and it was divided before to go out, says: Ognohm for wandering in this day) [62] was between the Prophet - the prayer and peace - to enrich the poor will be the day of Eid, which is achieved Btalu time of dawn before prayer, and in the e y a statement clearly the importance of time and select the output of Zakat Fitrah.

As for the front Shiites, their opinions varied, including: -

(Answer instinct sunset the sun from the last day of Ramadan) [63]

Said Mr. Sistani (may be directed Zakat Fitrah during the month of Ramadan in advance at a time and it is obligatory. It may delay in removing the day of Eid to the demise of the sun for those who do not pray the prayer of Eid, and either of Isaliha Vlohot Zuma can not delay out for the performance of prayer. If another taxpayer output Afrth about the demise of the sun Vlaadi the intent Bagpipes absolute from without the intention of performance and the judiciary)

Fourthly, Hajj:

Hajj is one of the pillars of Islam, and it is the greatest closeness to which worshipers draw close together, in which physical and financial worship is combined, and it is one of the best actions after believing in God Almighty. Hajj in this regard is a true monasticism for God, because it eliminates the spirit of rebellion in the son of Adam from pious and obedience, and submission to God with greatness and sovereignty, as the Muslim stands next to someone who is more prestigious and more wealthy than him, in one dress without separation in one level (it is Mount Arafat) in the position reflects the slavery of God the fullest sense speak in him to comply, and invitations in various languages, and asking mercy and forgiveness and spending needs, and carrying out of the rituals that do not understand the meaning to do it only acts of worship, Fmnask Hajj Jmieiha related Baltoukitat imposed by Bari Almighty, which starts from ihram down to throwing pebbles are Sequential and timed.

Let them witness benefits for them, and remember the name of God in days of information.) Surat Al-Hajj 28 and the numbered days are the days of Tashreeq [64] The Almighty said (

The Almighty said (Hajj months information , it is imposed in them Hajj no obscenity and no immorality and no argument in Hajj) Al - Baqarah 197

What is meant by these months is : it is de Al-Hijjah , de Al-Qa'dah , Shawwal , and these months are called months (Hajj) because some of the Hajj actions cannot be performed during these months, and the Holy Quran does not state the names of these months because they are known to everyone.[65] Hajj year Batarh , is the Shawwal month Woody November , ten days of de argument , which is mentioned Balaj of precious , but Hajj y Oualata where special rituals in just a few days no YMCA n exceed known to Muslims in general (Kaelloukov Arafah and Muzdalifah , and guidance , and throw embers) this topic timings are dependent upon the health of the obligatory due God Tabdna Bmoakit time as Tabdna rites of worship and not Altz m by it does not preach of the rites of God , which he said Bari Ezz and drag (y to you and maximize the rites of God , it strengthens the hearts) Al - Hajj 32

The jurists differed in the timing of time , and their opinions were as follows : - Malik said : All three months are subject to Hajj , and Ibn Hazm and Al- Shawkani chose it . [66]

He quoted the owners of Hedda say : text Quranic (Hajj months information) , the verse expressed by combining (months) and less combined three must enter the y my argument as a whole , and that the days of Hajj today atheist tenth and twelfth day thirteenth day to do with them from the actions of Hajj , throwing And staying overnight , so how can we make it out of the months of Hajj , which are times for Hajj work? [67]

Shafei told : two months and nine y my argument , said Abu Hanifa : only ten .[68] This is the opinion of the Hanbalis , and it was chosen by al-Tabari and Ibn Taymiyyah , and therein has ruled the permanent committee .

They said : because no uncle 's for Hajj works after the days of Mina , and known that he did not mean b y you all the third month and if it is not interested in him Society, so to say that ten of the argument .[69]

Ibn Baz (a n Hajj Ehl in months information which is : Shawwal and has a November first of this Dhu al- Hijjah and ten are months . This is to be the verse and called it God months; because the base if the Arabs been incorporated some of the third to Monday, called it a combination name)[70]

The front : - son Idriss ornaments, said :(Shawwal , and y , and November and to the sun rose from the tenth day)[71] , and he quoted as evidence for the Almighty saying (Hajj is the most famous month of information) Surah Al-Baqarah 197

And by what Muawiyah bin Ammar narrated in Al-Sahih, on the authority of Al - Sadiq - peace be upon him - Hajj said the most famous information : (Shawwal, Dhu al-Qi'dah and Dhu al-Hijjah) [72]

Was between Mr. al - Khoei that conditions Ability for Hajj time where he said : (capacity at the time, meaning that there is enough time to go to Mecca and doing business due there, and it should not be Hajj if he get the money at a time can not afford to go and do business due where . or that he sought it but very laboriously do not usually bear . In such a reservation must be on the money to the next year, remained the position to do so shall the Hajj, otherwise should not) [73] Limited ability in time is a necessity in the obligation of Hajj .

And the Almighty said (They ask you about the new moons, say these are the times for people and Hajj) Surat Al-Baqarah 189

According to the reason for the revelation Hedda Sharif text : Ibn Abbas (RIP) he said : people asked the Messenger of Allah peace be upon him about the new moons, came down this topic verse (ask you about the new moons) they know their religion solution . And several of their women , and the time of their Hajj [74] .

The meeqaat is the plural of miqat, which is the time that strikes the action , and it is also called : the specific place of the verb, such as the miqat of the people of the Levant, and the people of Yemen.[75] FH y e meeqaats , making God his kindness and mercy on this measure people know this, times of worship of fasting, prayer and zakat, expiation, and times of Hajj [76] .

. We conclude by Hedda display Manual , the timings Crescents have deep impact in the estimation of the worship of man is recognized in terms of acceptance and whether or not , and know Almagelat debt times , and extended leases and extended the number of pregnancy and knead , and a penalty Beautiful to abide by them , and obedience to God and fear .

Conclusion

The praise and thanks is righteous , God has blessed us yes great , visible and invisible , we enjoined to obey him and thanked him , and through Hedda research manual , that clear the importance of time of the individual Muslim and link y you to his relationship with his Creator and consequent to it of reward and punishment , Vasalap linked to close association in terms of To perform it on time and not to overtake , advance or delay it . K y you the fasting month of Allah feature summed up for the rest of the months of the year , made his time a special worship and obey him , and the bounty of jealousy of months Fbadh God is unmatched by a cult in the e y a month , and revealed the Koran in it , Time is here unique to worship God .

And a time for Zakat (zakat money) and made among the conditions of its obligation the nisab , and the year (part of the time) , so the factor of time is a condition in the entitlement of its expense and its obligation , and zakat on the bodies made the obligation to pay it conditional on the entry of Eid al-Fitr , according to most of the jurists . The Hajj showed a number of days , in which the rituals of Hajj are without advance or delay, such as the day of Arafah, the pursuit , the stoning of the ritual stones , and other other rituals of the Hajj , so the Hajj has its hours and specific days that cannot be exceeded by offering or delaying . The researcher recommends the need . The study of time is an in-depth, in-depth study of transactions and other sections of jurisprudence, such as borders, crimes, and others

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