

The Effect of Sign Implication in deriving the Psychological and Educational Meanings from Holy Qura'anic Texts

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Abstract

The Research aims at clarifying the intention of the approach of the holy Qura'an in education, direction and guidance. A lot of its words contained educational objective meanings and psychological treatments can't be reached by merely looking to words and phrases but it is a must to direct the thought and deriving the essence of the text to know the implication of noble and fresh meanings. This can be done through sign implication only because it uncovers the essence of words needed. The significance of the reference path is to develop the hidden meanings and cannot be accessed by reading automatically. We should not depend on reference to devise legitimate meanings, but through comprehensive meanings. Such meanings could not identify their connotations only by giving applicable assiduous scientist. That the Qur'an educational curricula and psychological guidelines illustrated by the texts of Verbalism it brandished resignation does not permit. Addressed the Koran all community issues was a solution to every obstacle.

Keywords: (signs) (semantic) (holy quranic) (effect) (psychology) (educational)

Introduction

Impact is a thing, locusts such as: Modern affected, any impact: quoted by the modern, including any: copied, meaning: moved behind the impact advances when scientists is: The result, it is of the thing, and is used by scholars in the sense of the thing, called the territories they have, it is the rule of the thing, the path of reasoning (Madhwr, 1414 A.H.), and the meaning of the show and presentation thing, as saying: Char thrown chore, if its offer lucrative, then by passed and gone, and called the place of the Delegate-general walking animals (Zubeidi, 2015). It also means taking the opinion of others, including as saying: really so in order, it is derived from the consulting honey, if selecting from the position of the viewpoint, so-in-had taken the opinion of others, and that is why said: because good advice (Al-Azhari, 2001). The reference it is a sign of the pronunciation of the rule was not intended, nor was the text, but it is necessary to judge, his testimony on the purpose for which it was driven, not the phenomenon of all the face (Bukhari, 2011) and was named such significance with reference, because the listener is usually going out Understand the apparent meaning of the text, I overlooked what in the onsite, the text was referring to the hidden meaning engagement by US troops (Ibn Amir, 1983) , so the analogy of the fundamentalists came to this significance as a man looks to something, it is aware of the others a signal moment (Bukhari, 2011) and the speakers to the spoken text: explicit, and implicit, it has been demonstrated that the non-operative 20-59 age group had been raped and frank have three types: the significance of the requirement, and the significance of the reference, and the significance of the signal, because the meaning of the obligation either to be intentional, the speaker (Jaftaji, 1981) depending upon the sincerity speak well, Mind or religiously,

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it is called an indication of the requirement, or stopped him, but explain the judgment, is called a reference or caution, or not intended, but it is necessary to speaker is called a reference (Al-Amadi, 2015).

Literature review

Ranks of Reference

Section I: the reference phenomenon: which does not need to understand the power and accuracy of the understanding of the context, but the lowest hopes (Ibn Amir, 1983). E.g.: The Almighty says: (And born to the livelihood of Al-amr) (Bakarah: 233), the Aya gems such state and their phrases indicated discrete offer alimony to the husband, and indicated the reference that the father is spent on the child, and that the ratios of father, as evidenced by the lam, which is put up, the verse also that the father is the most qualified to money his son, فهدى meanings and references phenomenon known lowest considered (Ibn Amir, 1983).

Section II: The Mysterious or hidden Reference: they need to stand by their knowledge to increase and deepen in thought, reflection and consider its disappearance. E.g.: The Almighty says: (and worn upon Faintings 30 months) (Ahqaf: 15), with the Almighty says: (mothers breastfeed their children full regarding) (Bakarah: 232), that the duration of the pregnancy is less than six months, this obscure reference (Al-Sarkhasi, 2007)

Authoritative and Controls of Signal Indication

The first doctrine: that the provision or on, which proved to be a reference text, hesitate between peremptory norms and presumptive, is including categorically meaning, if there is no possibility of arising from the evidence, including the indictment, when possible on the truth and imagery, will speak, this doctrine of an audience of fundamentalists, that the reference to the words in the euphemism of exposure of statement, or the problem is clear, the positive science is certainly a drive to the gateway, not positive for science, when the involvement of Truth and Imagery in the probability to speak (Al-Sarkhasi, 2007)

The second doctrine: the significance of the explicit reference gateway in the lion cut, the reference from where is the gateway, the argument is: the significance of both verbal abuse, so they pieces, and mentioned in some pictures, caused by the symptoms that do not snap in the peremptory norm reference, and this what the contemporary scientists went the tap (Khasro, 2017).

The significance of the reference controls: to be on the accessory, it is true in itself. That comes in the pronunciation is contrary to that meaning. It should be between him and the meaning of the word, which put his testimony, as a way to understand if the signal supported by these conditions; it is a valid reference (Al-Halbousi, 2017).

The impact of the indications of the meanings of words in devising

It is known that the sematic wider phraseology of the fields of fundamentalism, but most importantly, the promise of Imam al-Ghazali, mayor of their fields (Al-Ghazali, 1993), and that the understanding and application of these indications, prevents the defect, error, in the interpretation of the Qur'an, and leads to the development of excess, and belonging to the meanings of the text, the poetess as true, and sound, this represents a fundamental impact at morn and evening, in the interpretation of the Qur'an, and the significance of the words are lead to this blessed impact, as learned from the meanings of words and sometimes be explicit pronunciation hand, sometimes on the concept and hint, follow this context the divine purpose (Hanbaka, 2009).and that of the chief of staff of the fundamental prudence to stand with the words of the verses, reflection, enters in this reflection, and reflection, interpretation and Extrapolate, a means, to know the meaning of the sings of Arab words, the statement Their effects, and all aimed at him, and guided by that download, and we can only know in retrospect meanings (Al-Mutairi, 2012), it is known that the extraction and proper meaning of the provisions of the Qur'an depends on: the precise and complete knowledge of the linguistic rules, which relate to the status disappearance of the meanings of words, clarify the meanings, and how to sense (Abdul Hamid, 2010) , it is usually done in each of the sermon or their studies addressed a note or learn letter and keen interest to know the attachments greater than keen to simply save verbalism it therefore sets the people of meanings than speaker of uttering the requirement to adjust on stronger than the requirement to save the word because it is the meaning of the tips and were costs on unintended means The meaning intended by the greatest and most powerful force met by the proposal and the capacity and the intensity of the need (Al-Ghozi, 1408 -1987 .), talk cared for and cared about, tell us on, in intent, the fundamentalists have taken care of the operative significance, because the concept of the semantic meanings, may be on the path of conformity or inclusion or commitment, (Hanbaka, 2012) , it may be taken from the operative part of the speech on pronunciation, and may be taken from the text and spirit of reasonable text on other meanings of subordination, it is not taken, as in indication of its

origin, the meaning of its provisions had not been taken from the word text or his mantra, but reasonable time at gunpoint (Al-Ghazali, 1993).

Preferred science and prestige

The science is the nerve of life with strength, the commander of the rights ways to happiness, sovereignty and sophistication, whereby the United Nations evolve and advance, otherwise collapse and retreat, and these meanings of Qur'anic verses referred, inter alia, set out the fact of science, and the statement of His grace, the revelation began the words of heaven made the strength of life, career and urged them to two the best and finest qualities, with known Bari attributes, this was due to the context of the Qur'an with the qualities of testimony of God monotheism, referring to Almighty God honors the scientific and raises would, regardless of their religion they belong, (Shingiti, 1995). The verse that States adopt basing on science and celebrates his folks and expand in Athens, and possesses the power, efficiency and knowledge is without doubt possesses the elements of strength, stability and prosperity, the development of civilization, physical (Jubran, 2017) of that total, it can be seen that the Qur'an has pointed to the importance of science and its role on the individual and his personality and its evolution, which in turn will be reflected on the individual sought to build their society on the basis of development and sophistication, than of science, it will pick the destruction of their society. The Qur'an also noted the statement of the role of science on the development of States and societies, the essence of the evolution of societies and States strong cultural and architectural development in all respects it is not science (Abed, 1422 A.H.).

The reference to the skill of play and its impact in the Socialization

The children often tell us what they feel and what they think by playing free analog, so it is playing a major tool for socialization, as it will help in the formation of the child's personality in all their various and to a large extent, (Algezari, 2003). Yusuf's brothers, peace when they want to persuade their father Jacob, to take Yusuf with them was enough and persuasive argument is to play and learn through play the race champion, in this reference to the importance of play for children being sufficient argument persuaded the prophet Jacob, peace, it is the goal of the collection between knowledge and skill learning and playing darts, its teaching is through play, it encourages the learner the relieves the instructor invites him to discover educational games aimed at (Mahmoud, 2013). The studies demonstrated the great value to play, which is referred to in the Qur'an, and indicated that the play is a major form of the activity of the child, to grow in thinking and perception, imagine to speak, and agitation, highly moral qualities, and play in itself involves the educational value, but acquire this value if what has been organized by the educational guidance, it cannot be left to chance, but the growth of the child be healthy growth in the educational environment conscious, as revealed modern theories in learning a new method and learning playing (Al-Lababdi, 2018). This is defined as the method of learning to play as: activity directed by the children for their behavior and abilities for Life, and compassionate, and at the same time entertainment, learning the technique of playing is to exploit the activities play in the acquisition of knowledge, and the rounding of the principles of science to children, and expand their horizons of knowledge in a manner learn fun, engaging, and this is the secret of its success, it is also commensurate with all educational stages and requires good advance planning workbook (Tawalba, 2010). That is why educational method in the way of learning many benefits accruing to the learner, that proves itself through racial superiority to others, whether individually or in a group. Learn from which high values: cooperation, respect for the rights of others. It teach him to adhere to the rules set forth, and respect for the law. Help the child to stimulate mental abilities, and improving the creative talent. The child acquired through self-confidence and an easy discovery and testing capabilities (Saadi, 2016)

Following the example in social behavior and Education

One of the most important educational signals learned from the Qur'anic text, is God the Almighty us to take a good example like good faith, be the impetus for us to goodness and charity initiative, bright positions in the face of the tribulations of life, in verse a clear indication of the need for, and importance of pathos followers including their imaginative diplomacy good qualities precious meanings unused attributes, it is known that the first of the religiously we must follow and tracing devoutness, is the master of the Messengers, Muhammad peace be upon him, was the amount of God, his approach to the maintenance of the rights in his life, it is the amount of like behavioral, So Mrs. Aisha: (Qur'an) was created by God (hanbaki, 2001) , it can be deduced from the Qur'anic verse the most important educational, contained in the signals, which are the origin of our religion is to follow the path of the righteous followers. Tracing the righteous singled out as an example process in life is to ensure that the surviving in the homes, and safety belt of sedition and the evils of time, which is the way of the initiative to do "dear. Take the example of good role models, the excitement in the

same sapiens a measure of admiration and love, tend to good looks forward to the ranks of perfection, and tries to imitate what was impressed by, and the like, so as to reach the degree of perfection (Hanbaka, 2012) take valid exemplar values, ethics and virtues of the High Commissioner, the conviction that the attainment of the virtues of things possible, which is accessible to the human capacities. The Prophets and Messengers, peace be upon them, they were all good example, like their people in good faith, and this is evidence of the magnitude and the importance of taking a good example (Hanbaka, 2012) to take the living example of good role models, which are the qualities of good offices is one of the modern methods of education, where linked between the speed and quality of learning and take the ideal, is regarded as a means of education exemplar more influence in the child's life, the greatest impact on growth, in the learner's psychological impact, education through exemplar or modeling, as it is one of the educational methods, which employ a learner from which many of the senses, which he called the most important of the sense of sight, the theory of social learning or learning modeling emphasizes the importance of social interaction in a learning, (Al Saadi, 2016), and view The cognitive learning means that the information that we get through the note things, the behavior of those around us affect the way we identified (Abdel Nasser, 2013), this theory many educational applications because the big advantage of this type of education on other forms of learning that offers the learner an integrated scenario behavior which contains the required types of conduct, education in the row can be greatly facilitated to provide suitable models, the instructor can provide several models to urge pupils to follow the behavior of exemplar (Ghannam, 2020).

The role of psychological comfort in the art of communication and influence

The Almighty said: I am the Lord, explain to me, my pleased me, analyze the knot from my tongue (Taha: 25_26_27) indicated that a verse to be satisfied with the well-established psychological, and tranquility, reflected directly on the formulation of the message, as clarity, ability to understand and then remove its symbols, and interaction with, and influence the delivery of the people including all parties affected by the psychological situation of linguistic communication, and pointed out that the successful language communication requires calm psychological (Abbas, 2016) referring to the psychologists and the psychological comfort and knowledge of its relationship to the success of linguistic contact between the parties and the extent of their importance in influencing others, as well as know their compatibility with the Qur'an, we must first signals from the statement of the meaning of psychological comfort or psychological health as called by psychologists, defined as: Harmony and tolerance toward self-reliance and a sense of internal serenity and tranquility, it also opens new horizons of the individual, allow him many opportunities to gain experience and different sciences (Sobhi, 2001). Psychologists stresses that psychological comfort is an important requirement and necessary to achieve the psychological stability, just by the diseases and disorders, and this leads to achieve a balance between the psychological health for life and social, to maintain the balance of the person, and continuance, and the person who enjoys the psychological comfort is more enjoyed sound social and family, and increases the production capacity and learning, in contrast when it lost in the case of the suffering and instability, and the problems of all the emotional and behavioral aspects of subjectivity, and affect the performance of the individual, family and academic, social, and psychological stability and destabilize its intervention in a spiral of tension and anxiety (Patel, 2009), if the person to a state of fear and anxiety disorder, it will affect the psychological temper in turn is reflected on the level of its performance, consciously adopted and thus its capacity to achieve the objectives Is to deliver his message and efficiency in those efficiency commensurate with the possibility of rights and capacity, as well as contributing to its surroundings positively (Hosni, 2001), and unwind psychological big positive effects to the owner of all that is good, and the escalators are evident on the personality of the individual through interaction, social harmony, mutual trust and confidence of the individual with others and the possibility of the formation of friendships and social relations (Zahran, 2005) , and thus an influential person and positive and able to influence the other and deliver his message easily, and make it free from tensions and conflicts, which is considered one of the most important obstacles that stand in the way he engages and interaction with others, and make it more active and dynamic matching loving for life, aided and abetted by the same understanding and understanding of others, and the perception of the work, and awareness to bear knows entrusted Thus the good performance in the work of mental health and its relationship to job performance. (Nasser, 2017)

Panic and how to treat

The panic is a specific phase resumption for fear or sudden horror, often accompanied by the feeling during the dose happens, the emergence of a set of symptoms and increase interruption of breathing, and heartbeats, chest pain, the sense of alienation, and suffocation, and fear that the person becomes insane, or lose the particular Control. (Balaalam, 2016), as well as doctors recently noted a significant increase in patients who suffer from ambiguous situations knows its source, the

fits of anxiety and fear of short duration, but accompanied by disturbing symptoms pay patients to research treatment in hospitals, and that 12% of the injured alarmed means that there are millions of patients suffering from psychological disorder is treatable, (Faisal, 2005). The jurisdiction of the Prayers mentioned in the exception and repeated mention always at prayer, evidence of the fact that prayer is a manifestation of faith in God and as a means to liquidate the spirit of the believer and the purification of his heart, to reach the rest, because in prayer, comfort and serenity and tranquility, and this has been proved by modern science, that is why the Prophet Muhammad, peace be upon him, and if his party is scared to pray, but he says: (erroneously, Bilal) (Tabrani, 2012).

Conclusions

1. The significance of the reference path is to develop the hidden meanings and cannot be accessed by reading automatically.
2. We should not depend on reference to devise legitimate meanings, but through comprehensive meanings.
3. Such meanings could not identify their connotations only by giving applicable assiduous scientist.
4. That the Qur'an educational curricula and psychological guidelines illustrated by the texts of Verbalism it brandished resignation does not permit.
5. Addressed the Koran all community issues was a solution to every obstacle.

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