

The Place of Kurultai in Government Perfection in the Empire of Amir Temur

¹Shohistahon Uljaeva, ²Khakimova Makhruya, ³Mamadaminova
Bakhtigul, ⁴Nazarov Kholmurod

Abstract--This article discusses the role and place of the kurultai in the government of Amir Temur. Amir Temur used the Kurultai Institute in the management of the empire. He often consulted with representatives of local authorities, discussed current issues and listened to the demands of the people. Sometimes, at the request of the people, he could lower the tax rate, change urban measures, wage war or stop it. Amir Temur, through kurultai, studied public opinion.

Despite the large role in the statehood, Temur has not been studied enough and this topic is discussed in this article.

Key words--Kurultai, Amir Temur, Movarounnakh, government, Central Asia

I. INTRODUCTION

Kurultais long since were considered one of the important joints of the government. They served in due time improvement of the relation of a society and the middle state. In meeting- Kurultais had solved the most important problems, including, the war to other states, peace or other important works concerning the government. From it is visible, that in ancient management in accordingly to traditions the state head before beginning the important work conferred problems national representatives at an outcome of a problem not to admit anything injustice or an error. We are observing the history of meeting- Kurultais of the period of Amir Temur, we believe, that they primary experiences of today's parliamentary system.

Kurultais existed in the government of Mongols and other nations, but this political institute was available and in our political history. Concourse of aksakals, the military democracy, and their progressing step of meeting- Kurultais is an argument to thoughts of activity of last political institutes. Results of the analysis of these historical processes will bring conclusions of enrichment of international experiences, being improved by today having gone to rest millennia of history of our today's parliament.

This article discusses the role and place of the kurultai in the government of Amir Temur. Accepted as important political institutes of the Middle Ages of meeting- Kurultais, forces owned in Temur's period of the master, having revealed its importance and corresponding in a life of people we had given a separate theme to research. According to our ancient customs the state heads in meeting- Kurultais had been selected and rose having set on white felt. From four tops of felt were the rights to lift only the officials and religious people. Only on the

¹Tashkent institute of irrigation and agricultural mechanization engineers, Republic of Uzbekistan, sh.uljayeva@tiiame.uz

²Tashkent institute of irrigation and agricultural mechanization engineers, Republic of Uzbekistan, m.xakimova@tiiame.uz

³Tashkent institute of irrigation and agricultural mechanization engineers, Republic of Uzbekistan, b.mamadaminova@tiiame.uz

⁴Tashkent institute of irrigation and agricultural mechanization engineers, Republic of Uzbekistan, xolmurodn@bk.ru

executed destiny of these customs considered lawful power. These traditions were considered as a one customs of statehood of this period. Lucky person Temur had strengthened the government by means of meeting- Kurultais. In April, 1370 8th to year in meeting- Kurultai it have selected emirs, it was given by the head of religion Sayid of the Barrack has given blessing, a target dominion, a banner, etc. And it in correspondent to customs had set on white felt and lifted. Since that one day lucky person Amir Temur was considered as a legal Emir of whole Savannah. Meeting- Kurultai in Temur's reigns was meeting- Kurultai of the higher layer of representatives. If we logically look to take and it was necessary to be.

Because, at large reign organized the mass of meeting- Kurultais and also solved the serial problems, the measure was not possible. The chiefs of the military of territories, and scientists had been informed from a country life. They were in the recommendation of officials, and in their supporters were active workers and delivered results of the taken news to places. On the basis of the accepted decisions, they had put out decrees, being immediately multiplied with secretaries. The news was delivered through messengers to the most extreme places of the country.

The important decisions and orders on the one hand it was delivered to wide weight of the people through screamers, from the second party through managers at that period. There were no broad masses ignorant of happening changes. Without mass informative means and transport restriction, on the Middle Ages these things were considered as the important factors of the state progress, at good road informative communications.

There are data in historical pages of sources about his political strong managements of reign, in particular and economic concerning strengthening, discussion of the state importance of owning problems and measures having planned carrying out of meeting- Kurultais. According to them, at many meeting- Kurultais with Temur's participation in Samarkand, Korabog, Karshi and in other places the participated princes, the state managers, the military chiefs, representatives of scientists and aristocrats. In such concourses the most important problems concerning an economic and military condition of the country discussed and the decision on performance of the necessary works had made planned actions. In the decision of each problem having the state importance Temur had consulted to experts on this area.

II. MATERIALS AND METHODS

Sharafiddin Ali Yazdiy brings such example to one meeting- Kurultai passing in Temur's period: «The Highest lucky person Temur had respect of the Turkish people and the excellent power, especially glory chagatays, their state was known from the West to the east and their commodity to circumstance nobody could consider. They were emirs of other earth. Therefore it is necessary to do a home guard to majesty. Will suffice, to make meeting- Kurultais it was considered the decree. (1390 r spring) Let all will be ready to meeting- Kurultai, he said. Regional dirges and crowd emirs had come here with a basis and glory, Faridun and Afrasiyab. So, representatives of the local and central government had taken part in meeting- Kurultai. In the meeting- Kurultai had solved a problem about circulation”.

About it Sharafiddin Ali Yazdiy: "The Symbol was the higher: "How many person belongs to every bek, and how many soldier we will send this day, preserving all in detail define the post. All so have informed if who does not go that will be the sinner. Operating had grasped ", - he says.

After Temur the master with decrease in importance of meeting- Kurultais there was one of the reasons of the khans who have brought to absent-mindedness beating the human rights. Sometimes Temur the master had not found necessary to begin work without the meeting- Kurultai decision. In the decision of problem Tohtamishkhan was seen that he leant to this political institute. To the majority is known the relations of these two pad shahs. At support of Temur Tohtamishkhan became the governor of the gold the Horde, it was used with the absence of Temur planned circulation to Savannah and passing the moment asked an apology.

Even in one turn when Tohtamishkhan had come asking apology from Temur and he not having answered had told that the answer would be after meeting- Kurultai

About it Sharafiddin Ali Yazdiy had told: "Temur had heard that Tohtamishkhan had sent the ambassadors and had declared:" Call the ambassadors Captains had brought ambassadors and nine horses and one crochet which had been sent by Tohtamishkhan. Temur took these horses and crochet and has presented them to other people, and had told:" We were as the father and the son, therefore, I have made him the governor and he has made such affairs that these affairs do not approach the son, and now he asks a pardon. "After these conversations of ambassadors Temur had told:" Tohtamishkhan was escaping from Urus Khan suffering I had given my arms, the soldier of the weapon feeling that as he was one of my sons and had helped him with the councils, set him on the Gold Orda throne, I was to originators of his all successes, now all good things from memory Tohtamishkhan were deleted and the period circulation to Iran he organized and attacks in Savannah, had put Muslims in difficult position and I have the proved reasons his antagonism. And he had arrived as stupid; however let he regrets a grief of the acts, he not having given any one attention as though had revenged us for that that we had given him all. And now knowing about these we will go to him, and he once again regrets. Will suffice, he has made so bad affairs that we do not trust him. And we will not go back from this war, we will look to whom there will be a help of the Allah. If his words are true, let will send Alibek when he will come conferring, we will give the categorical answer. Ambassadors transfer our news to it ".

Temur had put this problem in meeting- Kurultai and on Wednesday February, 21st all conferring had gone to Tohtamishkhan. From the top we understand that, Temur listened to opinions of aristocrats, and without meeting- Kurultais it could operate the states but to let out fair decisions he listened and conferred with them.

Meeting- Kurultai term was not marked, but it had been caused some time. Sometimes not called once a year, even this depended on position and importance of problems. For example, master Temur in 1390 dawned to make meeting- Kurultai in the winter. According to the information, in 1390 Temur held the big meeting- Kurultai nearby Kesh.

Celebrations of marriage of Omarshaykh joined to meeting- Kurultais. Master Temur collected a reign army to one place, had based in tens troops, appointed their commanders, appointed heading heads and other

officials to the north and had warned him directed the basic army to road preparation for the north. KhafiziAbru (in 1389-1390) in area Okyor left having written down the information about calling the meeting- Kurultai. Master Temur by means of realization of court actions, officials and other representatives had distant and close; using gathering of soldiers planned session of meeting- Kurultais and saw the important problems.

Sharafiddin Ali Yazdiy telling the following had underlined that he always learnt from meeting- Kurultais: «And still work of the lucky person was doing meeting- Kurultai with conferred captains and princes. We are far from the following thoughts," all important decrees and decisions put out were discussed by Temur in meeting- Kurultai". In this absolute monarchic system it was impossible; however, such the most important problems and problems having the state importance were discussed in meeting- Kurultais. Kurultai as the higher advisory meeting of that period was considered as the representation organization.

Finishing maintenance on stability of laws of the country was not to operate with meeting- Kurultais the country, but to provide well-being of national interest and the world. Temur took in attention the thought of representatives of the session. Because, his basic aim was that in the government there was no detention of the people with violence, and has paid in attention to maintenance of well-being of national unit. In perfection of traditions of statehood importance at that period had these circumstances. In Kurultai he could select national representatives of local officials, demand from the higher governors to change it or to reduce taxes and all possible questions of problems. Not only local managers, but also news holders, subordinating to Temur and deliberating with local officials, the skilled, formed and true people participated in meeting- Kurultais. And it had given the chance finding-out the fair and correct solution for the problem. The Hungarian scientist studying social and the state place of meeting- Kurultai of H.Vamberi had estimated it as "nationality session».

Professor Z.Muqimov says: "Managements of the state of Temur the master necessarily learnt to the Koran, dignitaries and lessons. And still his decisions learnt to meeting- Kurultais and councils. From this point of view meeting- Kurultais had taken place from democratic meeting- Kurultais.

H.Boboev says that, being east despotic state - Temur's state of the master differed with existence of meeting- Kurultai and democratic republic adapted in a monarchy.

European parliamentarism with sharp emptying representatives, with kings differed with giving aspiration to the fair decision of problems of the world of undertaking circulations of culmination and large problems could be in the higher meeting- Kurultais of aristocrats equal to legal set only.

In the period of monarchic system presence of east democracy, the period for the government had importance. Meeting- Kurultai of master Temur did the superiority on that period with circumstance of legal parliament than on the western states.

For example, as in England on chamber of lords and as deputies on public chambers were not distinctive on the given voice and level of public occurrence, level of each aristocrat categorically was identical looking on that. General states of France were not so important in a society life as meeting- Kurultais; the king had been strongly interested not to call them. They had most of all reminded verbal fight of the king among representatives. On the

contrary, on meeting- Kurultai in Temur's period caused looking on position, the most important problems passed to discussion, destiny of the person was considered as the state destiny and speaking at first master.

Temur himself was interested in a meeting- Kurultai call. Speaking by turns, the society and the state had felt requirement to meeting- Kurultai. Recognizing the present circumstances of statehood in this period we comprehend that meeting- Kurultai in the form of parliament moved ahead on similar systems at that period.

The purpose of their call was an achievement to carry out the purpose and desires of the people and the state. In a current research continuation we came to such a conclusion: "Temur's circulations had been in a proved purpose realization". For instance, give an attention to his organized circulation in 1398-1399 to India and meeting- Kurultai decisions.

L.Keren the previous to position of India analyzes and gives such main reasons of its circulation: « According to its thoughts, in x century the city of Gazna was left (the present Afghanistan). For the first time conquering the area Andara, Sabuktegin had made seventeen times of circulations in the north of India, since the son well-known Makhmudgaznaviy to each Turk and the Mongol it is considered to be natural. When Gaznaviy had got to regress, one more of Muslim leaders MukhammadGoriy (the city of mountains in Afghanistan) also had shown the arts at these areas. In Xii century a place of goriys mastered other sultans - Turkic sultans.

One of them EltutmishJakhongir declared the reigns Delhi as a capital, an army attack of Mongols returned back. After that, in the beginning of XIII centuries turkish-Afghan dynasties khaljiyi, completely made Islamic Indian peninsula. In this business, especially, a gain of the Dean played very important role because till this day muslims had seized only India.

Outcropping from this well-known dynasty AlauddinBeshavkat, the skilful leader, the great organizer, and also very the most religious person, had made the big victory over Mongols having of the Chigatajs dynasty. In its current ruling not accepting Moslem doctrine had been expelled from this place.

In 1316 after death AlauddinBeshavkat, in the state dominated four years bloody absent-mindedness. To these disorders the higher stately Muslim meeting- Kurultai had put an end and Delhi had seized by military commander called GiyosiddinTugluk.

Passing year's representatives of dynasty GiyosiddinTugluk battled against Temur's troops of the master. Out coming from ordinary Turkic family GiyosiddinTugluk became a capable kagan. It had reorganized the government, having based an accurate army had won areas belonging American Indian radgies. He has been killed by the son whom Mohammed Tugluk came to a throne a name and such bloodshed preceded long in India.

Precisely, the same thoughts had been told by BertoldSpuler. He had told that in India there was a difficult situation and on such risky positionAmir Temur had made circulation, in his research .

Amir Temur had been well informed for a long time from occurring cases in Delhi. To be got involved to these cases at, there were many bases. As a result of mutual contention northern India had turned not only to a lung to extraction but also without conceivable which headless the edge could be submitted without difficulty.

The great master calling meeting- Kurultai had declared the decision: «Using mutual emptying throne successors, we have decided to begin circulations to India that this edge did not recogniseкараһа except Master Temur Guragon".

III. RESULTS

Thus, lucky person Temur not only in the earth but also other countries of the world confronted for absent-mindedness and injustice. Thoughts remaining about meeting- Kurultais at sources can be arguments.

On ours, scientists should state comprehensively an estimation studying in a sight in a new fashion, from the fairpoint of view in its activity, the providing purpose of its circulation as separate theme training, its put problems and results, and should show its place in world history.

Comprehensively training of a role of meeting- Kurultais in social lives of the state also will help to understand more deeply the further traditions of statehood of this period. In it not only military leaders, and also participated masters, government officials, scientific great and elderly skilled people have told the opinion, military leaders were appointed assessors to the central and local government officials.

It is possible to learn from brought one case NizomiddinShomiy about that that Temur aspired to pull scientists for the state works to improve meeting- Kurultais in the further: "In meeting- Kurultai Temur looking at scientists, far centuries scientists, experts helped to show road of good and the head of justice to sultans why you do not give a management in it and do not tell that I have and should do".

Each of them ceremoniousness had told a word and have agreed to majesty and a distance in accordance answered: "Thank The God that Temur the lucky person himself learns to all good things, and has no requirement on edification as we". Temur objecting these words had told:«It is not necessary to me to answer with ceremoniousness, to me not to like to talk accordingly to me, a duty that you have come from any places and tell me all good and bad, and the party of these places not hiding. With these words I do not wish to tell that you should trust me. From this to my property there will be no benefit. I wish to tell that the God, yes his honor let is exceeded, does not require in ours majesty or ceremoniousness, ours a duty to thank the God to all to it of that the God has given. Our duty is to deserve the highest the consent of the God».

Master Temur addressed the scientists, had told that their praise is not necessary to it, and is necessary their councils, and his purpose from it was the achievement of well-being and justice of the state, has separately underlined to do by a lung requirement of the people. As known from meeting- Kurultais, the lucky person pulled scientists in the state works and had shown them separate care. Nizomiddin Shomiy says about them: "The master choosing the group of known scientists had made each of them the candidate of sofas that they having been there had learnt the true reason of a problem. If oppressed someone had got something bad all will be as is told in laws".

Having a look at the passed problems in Kurultai Sharafiddin Ali Yazdiy describes so: "For one instant, if the earth Bajlakoncentre would be the Islam republic and all would gather for this republic. In the residence of the highest Khumoyun there was a session and in it took part above mentioned notable scientists, in grandiose

concourse all important problems the world and religion were discussed, there were favorable and graceful words about any problem".

Here is the example, about advantage and perfection, and also justice and advantage of blessing Temur having exclaimed: "Scientists always gave advice to pad shahs, forbade doing bad affairs, and gave blessing on safe affairs. And in this century you do not arrive, you do not give councils in any way".

At this meeting- Kurultai from scientists Temur had asked to help him and as in the aforesaid of the information he had underlined scientists helped the previous pad shahs under the authority of the state work.

Temur the master in government meeting- Kurultai conferring had sent scientists and wise men to learn conditions of areas. To provide justice in places, having seen off a questionnaire question-answer, he had achieved to take timely direct news from any place, but after meeting- Kurultai which held in Baylakone, he had sent religious people of the state to explain conditions of areas and people. For example, with advantage Scientists always had told "Have you given any advice always to pad governors and why you are here, what for you here sit then?"

They with an apology had told, "Yes there will be a glorification to the Allah, we are far to show the road and edifications to you, we think that all your words and affairs on a correct direction". Then Temur had told that the answers were not pleasing compliments.

Kurultai played a large role in the regulation of public administration. It was a kind of popular assembly that addressed the most pressing issues of public administration. Amir Temur through kurultai studied public opinion supervised the conduct of business on a local scale. Kurultai was a symbol of eastern democracy of the time of Temur.

Now, too, in many eastern countries they could restore the institution of kurultai, through it, administrators could learn public opinion and it could play the role of public control.

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