

Four Pillars of Nationality Strengthen the Unitary Republic of Indonesia

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Abstract--The four pillars of nationality are the four pillars of support in a country, whereas the pillars are connected to one another. The strength of the Republic of Indonesia finally passed away on whether we still use the four pillars of nationalism. The four pillars of the Republic of Indonesia namely Pancasila as the basis and ideology of the state, the 1945 Constitution of the Republic of Indonesia as a state constitution and the decree of the republic of Indonesia, the Republic of Indonesia, the republic of Indonesia as a form of state, and Unity in Diversity as the motto of the country. The paradigm of a society that is so active, dynamic and national today is access to social changes that occur in the community, both as a consequence of the demands of the times and the development of an increasingly open, critical and universal mindset of society. Changes in the dynamics require the MPR RI to make adjustments, mainly related to the position of the institutional task and authority.

Keywords: Socialization Of 4 National Pillar : (1) Pancasila, (2) Basic Law Of 1945, (3) NKRI (Republic Of Indonesia) And (4) Unity In Diversity

I. THE SOCIALIZATION OF 4 NATION PILLARS

The importance of the nation's noble culture values, in accordance with the mandate of article 5 of Law Number 17 of 2014 in conjunction with Law Number 42 of 2014 concerning the MPR, DPR, DPD, and DPRD The MPR established a socialization body whose task was to promote Pancasila, the 1945 Constitution of the Republic of Indonesia, the Republic of Indonesia, and Unity in Diversity. In accordance with the mandate of Law No. 27/2009 concerning the MPR RI, the DPR RI, DPD RI, and DPRD RI, the state institution of the MPR RI is mandated to carry out socialization and promote the four pillars of the life of the nation and state.

It should be every citizen, state organizer and state institution and other social institutions, especially the young generation to re-understand and implement the four pillars of the nation in the life of society, nation and state. For this reason, socialization and re-grounding the noble values of the four national pillars is necessary. The socialization activities of the four pillars of the Indonesian People's Consultative Assembly have the objectives of which are to increase public knowledge and understanding of the Pancasila, the 1945 Constitution, the unitary State of the Republic of Indonesia, Unity in Diversity, and the resolution of the people's Consultative Assembly. And, to foster public awareness of the importance of all government administrators and it is hoped that the public will understand and apply the nation's noble values in daily life.

The implementation of the four pillars must continue to be encouraged by all groups, Ranging from community leaders to the younger generation. Because of what, the four pillars become a strategic way of character building for them. When the values of Pancasila, the 1945 Constitutional, NKRI and Bhineka Tunggal Ika were able to be applied in their daily lives.

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Every society must uphold tolerance. The spirit of RI MPR pillar, teaches this, more tolerant, willing to share, mutual cooperation and most importantly respect differences. The implementation of the socialization of national values is expected to be a feedback for members of the DPR / MPR RI order to increase the knowledge and understanding of the community towards the values of community, nation state life. Namely Pancasila, the Republic of Indonesia Unitary State, and Unity in Diversity. So it can be implemented in everyday life. God willing, if done consistently, we can all be useful to the nation. Because of the strong character, integrity is the basic capital of all things.

II. NATIONAL CONSENSUS FOR REPLACING TERMS OF FOUR PILLAR NATIONS

Various protest through the Ministry of Home Affairs regarding the use of the term Four Pillars of nationality namely Pancasila, the 1945 Constitution, NKRI and Unity in Diversity. This protest was based on fears of certain parties who structurally and systematically wanted to weaken the power of the State. In the study of the term "Pillar which means pillar (Javanese: pillar or fork = buffer) I asked "Pancasila is a pillar, the 1945 Constitutional pillar, NKRI – pillars, Unity in Diversity – pillars, then who should be supported? With this understanding I am reminded of D. N. Aidit's statement that states *Pancasila* as a unifying tool for the nation, so that if the Indonesian people are united, thus, *Pancasila* is no longer needed.

Pancasila is just used as a pillar. Hence, for example, if a building without a pillar is solid, the pillar can be removed at any time or broken down even for the republic of Indonesia used *Pancasila* as a pillar. From this study I have a logic, "positioning the Pancasila of the 1945 Constitution as a pillar of nationality / the state does not have a logical foundation and even making the Pancasila and the 1945 constitutional act (contrary to the 1945 constitution) which can be categorized as a form ideological accident and constitutional accident, as well as harm of Pancasila as the basis of Pancasila as the basis of the State which from beginning was constructed as the "philosophische Grondslag" or "welstandaang" of the establishment of an independent Indonesia.

Alhamdulillah, through a judicial review, the Constitutional court overturned the use of the term "Four Pillars of nationality" and was changed to a National Consensus, without revoking the MPR Decree. Regarding this matter, using APBN funds is not classified as an "adverse action to the state" said Wiyono Bakesbangpolinmas Banyuwangi.

The correct logic with an established legal foundation, should use the following line of thinking: "Until whenever the NKRI is intended to remain standing upright, Pancasila must remain placed as the foundation of the state above the foundation" philosophische grondslag with buildings consisting of:

- The national flag of the Red and White (Article 35 of the 1945 Constitution) The National language is Indonesian (Article 36 of The 1945 Constitution)
- The symbol of the state is Garuda Pancasila with the motto Unity in Diversity (Article 36A of the 1945 Constitution)
- The national anthem is the great Indonesia (Article 36B of the 1945 Constitution)

The four national identities that form the walls of the republic of Indonesia Building are all constitutional and have a higher position (defeating the MPR tap and all Indonesian laws and regulations). This is in line with the legal hope "Lex superior derogat legi inferiori"

The strength of the wall of the NKRI building which stands majestically on the foundation of the *Pancasila* state is even stronger if it is strengthened again with the national consensus of the *Indonesian* Nationality Insight of the Archipelago.

III. HISTORY, CONTENT, IMPLEMENTATION AND EXPLANATION OF THE FOUR PILARS OF NATIONALITY

4 The National Pillar is the pillar of the pillars (sturdy pillars) that make all Indonesian people feel safe, comfortable, prosperous, peaceful and protected from various types of disturbances and disasters.

A country must have a belief system or belief system or belief system that is the basis of all people's lives in society, nation and state. The belief system contains concepts, principles and values that are shared by one country many refer to the belief system as a philosophische grondslag (philosophy).

A strong and sturdy pillar will be able to ward off various types of disturbances and threats both from within the country itself and from outside. Indonesia's belief system must be able to guarantee the realization of security, order, justice, comfort and prosperity for all its citizens.

The Chair of the Indonesian People's Consultative Assembly Taufiq Kiemas is the originator of 4 national pillars. He received an honorary degree from Trisakti University in the form of a doctor honoris aperture (H.C) degree. Here are the 4 pillars of nationality that were sparked by him.

- *Pancasila* The 1945 Constitution (UD 1945)
- Unitary State of the Republic of Indonesia (NKRI) Unity in Diversity

1. *Pancasila* is the first foundation or pillar that supports the robustness of the Indonesian people. This thinking arises because the 5 precepts contained in *Pancasila* are a manifestation of the belief system owned by Indonesia

As is known, Indonesia is a country that is plural with its diversity. Therefore, the belief system that is owned is expected to be able to accommodate or bridge the entire diversity.

The first precept in *Pancasila* reads “The Almighty God”. This precepts can be accepted by all religions without exception. Each religion must have a worshipping God. This precept has the intention that the Indonesian people have a religion, embrace faith and have one God who is worshiped.

The word ‘one’ does not mean that it must be the same, as long as the Indonesian people have their ‘one’ each, then it has become a sure form of this precept. This first precept is even recognized as a common denominator by the Indonesian people.

Furthermore, in the second precept it says ‘just and civilized humanity’. This precept is a form of respect for human rights possessed by all citizens. All Indonesian people basically have the same dignity and value.

The recognition was obtained in a fair and civilized manner. The most important thing is that *Pancasila* is considered a strong pillar of support for a pluralistic Indonesian nation.

2. 1945 Constitution

The 1945 Constitution or abbreviated as the 1945 Constitution becomes the second pillar that supports national and state life. The public at large can understand the meaning intended in the opening text of the 1945 Constitution.

The articles contained in the 1945 Constitution constitute the body. Therefore, if it does not understand the meaning of the opening text of the 1945 Constitution it will not be possible to evaluate the body of the derivative.

3. NKRI (Republic of Indonesia)

Each country in the world has its own state. The form of state owned by Indonesia is a unitary state, namely NKRI (Unitary State of the Republic of Indonesia).

Previously, the founders of the nation had many considerations to have a Republic of Indonesia as a form of the Indonesian state. The main consideration is that the strategy of the *devide et impera* (break) owned by the dutch was able to make them survive for 350 years to colonize Indonesia.

At that time Indonesia was still divided as a kingdom. The considerations of the nation’s founders proved to be able to make Indonesia stronger and not easily divided. After having formed a unitary state, the tactics of the dutch divisions could be broken easily.

4. Unity in Diversity

Unity in Diversity has a meaning, although it is different but still one. This motto is the motto of the Indonesian state which was first coined by MPU Tantular.

This motto is then poured MPU Tantular in his work with the sound “*Bhineka Ika Tunggal Ika, tan hana dharma mangrwa*” Mpu Tantular himself was a poet in the Majapahit Kingdom during the reign of king Hayamwuruk (1350-1389). At that time, the people of the Majapahit kingdom lived in harmony by adhering to the principle of Unity in Diversity. As is known, the people of Majapahit hold different beliefs.

Therefore the purpose of making this motto is to prevent divisions among the people. Even though they have different beliefs or religions, they are still the same in one service.

A Brief History of 4 National Pillars

The history of the emergence of 4 National Pillars was initiated by Taufiq Kiemas, the chair of the MPR who was elected unanimously in 2009. After being elected, Taufiq held marathons in various meetings with the chair of the MPR faction to create a socialization program for the 1945 Constitution and also the *Pancasila*.

From here the idea of 4 pillars of nationality began. This idea was made to show how important it is to maintain unity and practice *Pancasila*.

At the beginning of its emergence, the ideas of 4 pillars of nationality were faced with quite strong criticism and debate. The 4 pillars of nationality originating from *Pancasila*, the 1945 Constitution, the Republic of Indonesia and Unity in Diversity are considered inappropriate for alignment.

Pancasila which is the basis of the country has a higher value than the other 3 pillars. In addition, the debate also arises from the determination of the date of birth of *Pancasila* on June 1, 1945. Some parties argue that *Pancasila* was born on August 18, 1945 after being approved by PPKI as the basis of the Indonesian state.

But slowly, Taufiq Kiemas was able to convince all parties that June 1, 1945 became the birth day of *Pancasila*. That was because on June 1, 1945 Bung Karno made his first speech and issued ideas on the 5 basic principles of the state before the BPUPKI session.

18 August is now commemorated as constitutional day because on that day PPKI ratified Pancasila and the 1945 Constitution as state ideology.

Taufiq kiyas's gentle and thoughtful diplomacy has made all the current debates never arise. The Indonesian People's Consultative Assembly consistently commemorates June 1 as the birth day of Pancasila and 18 August as the day of the constitution.

IV. RECOMMENDATIONS

The implementation of 4 National Pillars in daily life can be started from simple things. One of them is sensitive to the surrounding environment. As fellow citizens of course we must help each other if there are other citizens who are struggling.

Besides that tolerance for diversity also needs to be strengthened. For example in one area there are many places of worship, but the mosque building is the largest and most extensive building.

We must understand this because Muslims make up the majority and have the most Muslim. Therefore, the mosque building was built bigger and wider to be able to accommodate all his people to worship.

Muslims who form the majority must not be arrogant. The majority should protect the minority in order to remind united in diversity. Maintaining unity in diversity is not easy, but as long as we hold fast to the 4 pillars of nationality it is not difficult to do.

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